

CONTENTS

List of Figures	vii
Acknowledgments	viii
Introduction	1
<i>William C. Olsen and Thomas J. Csordas</i>	
Part I. Evil and Anthropology	
Chapter 1. From Theodicy to Homodicy: Evil as an Anthropological Problem	35
<i>Thomas J. Csordas</i>	
Chapter 2. On the Concept of “Evil” in Anthropological Analyses of Political Violence	51
<i>Byron J. Good</i>	
Part II. Evil and Suffering	
Chapter 3. Speak No Evil: Inversion and Evasion in Indonesia	71
<i>Andrew Beatty</i>	
Chapter 4. Mother Evil in Hell Valley: A Creole Transvalorization of Evil in Trinidad	95
<i>Roland Littlewood</i>	
Chapter 5. Satan on the Old Kent Road: Articulations of Evil in a Pentecostal Diaspora	111
<i>Simon Coleman</i>	
Chapter 6. The Transformation of Evil in Nepal	133
<i>David N. Gellner</i>	
Chapter 7. Radical Evil and the Notion of Conscience: A Buddhist Meditation on Christian Soteriology	156
<i>Gananath Obeyesekere</i>	

Chapter 8. Are Spirits Satanic? The Ambiguity of Evil in Niger <i>Adeline Masquelier</i>	177
Part III. Evil and Violence	
Chapter 9. Engaging Evil and Excess in Palestine/Israel <i>Julie Peteet</i>	199
Chapter 10. The Violence of Evil: A Biocultural Approach to Violence, Memory, and Pain <i>Ventura R. Pérez</i>	225
Chapter 11. The Intention of Evil: <i>Asram</i> in Asante <i>William C. Olsen</i>	254
Chapter 12. Monsters, Sadists, and the Unspectacular Torture Experience <i>Nerina Weiss</i>	275
Afterword <i>David Parkin</i>	297
Authors and Institutions	307
Index	309