

# BIBLIOGRAPHY

- Adler, J. and R. Fardon. 1999a. 'An Oriental in the West: The Life of Franz Baermann Steiner'. In: *Taboo, Truth and Religion: Franz Baermann Steiner Selected Writings* ed. J. Adler and R. Fardon. Oxford: Berghahn.
- and ——— 1999b. 'Orientpolitik, Value and Civilisation: The Anthropological Thought of Franz Steiner'. In: *Orientpolitik, Value and Civilisation: Franz Baermann Steiner Selected Writings* ed. J. Adler and R. Fardon. Oxford: Berghahn.
- Alexander, C. 1996. *The Art of Being Black*. Oxford: Clarendon Press.
- Annan, N. 1990. *Our Age: Portrait of a Generation*. London: Weidenfeld and Nicolson.
- Appadurai, A. 1996. 'Diversity and Disciplinarity as Cultural Artefacts'. In: *Disciplinarity and Dissent in Cultural Studies*, ed. C. Nelson and D.P. Gaonkar. London: Routledge.
- Ardener, E. and S. Ardener. 1965. 'A Directory Study of Social Anthropologists'. *British Journal of Sociology* 16: 295–315.
- Asad, T. ed. 1973. *Anthropology and the Colonial Encounter*. London: Ithaca Press.
- Bagley, C. 1985. 'Review of Racial and Ethnic Competition by Michael Banton'. *American Journal of Sociology* 91 (1): 197–99.
- Banton, M. 1954. *The Coloured. Quarter: Negro Immigrants in an English City*. London: Jonathan Cape.
- 1959. *White and Coloured: The Behaviour of British People towards Coloured Immigrants*. Oxford: Alden Press.
- ed. 1965a. *The Relevance of Models for Social Anthropology: Asa Monographs 1*. London: Tavistock.
- ed. 1965b. *Political Systems and the Distribution of Power: Asa Monographs 2*. London: Tavistock.
- ed. 1966a. *Anthropological Approaches to the Study of Religion: Asa Monographs 3*. London: Tavistock.
- ed. 1966b. *The Social Anthropology of Complex Societies: Asa Monographs 4*. London: Tavistock.
- 1973. 'The Future of Race Relations Research in Britain: The Establishment of a Multi-Disciplinary Research Unit'. *Race* 15 (2): 223–39.

- . 1983. 'The Influence of Colonial Status upon Black-White Relations in England, 1948–58'. *Sociology* 17 (4): 546–59.
- . n.d. Unpublished. Autobiography. In possession of the author.
- Barnard, A. 2000. *History and Theory in Anthropology*. Cambridge: CUP.
- Barnes, J.A. 1981. 'Professionalism in British Sociology'. In: *Practice and Progress: British Sociology 1950–1980*, ed. P. Abrams, R. Deem, J. Finch and P. Rock. London: Allen and Unwin.
- Barth, F. 2005. 'Britain and the Commonwealth'. In: *One Discipline, Four Ways: British, German, French and American Anthropology*, ed. F. Barth, A. Gingrich, R. Parkin and S. Silverman. Chicago: University of Chicago Press.
- Becher, T. 1989. *Academic Tribes and Territories*. Buckingham: SRHE/Open University Press.
- Benson, S. 1996. 'Asians Have Culture, West Indians Have Problems: Discourses of Race and Ethnicity in and out of Anthropology'. In: *Culture, Identity and Politics*, ed. Terence Ranger, Yunas Samad and O. Stuart. Aldershot: Avebury.
- Bohannon, P. 1954. *Tiv Farm and Settlement*. London: HMSO.
- Bourdieu, P. 1988. *Homo Academicus*. Cambridge: Polity Press.
- . 2000. *Pascalian Meditations*. Cambridge: Polity Press.
- Bradley, H. 1999. 'The Seductions of the Archive: Voices Lost and Found'. *History of the Human Sciences* 12 (2): 107–22.
- Briggs, A. 1964. 'Drawing a New Map of Learning'. In: *The Idea of a New University: An Experiment in Sussex*, ed. D. Daiches. London: Deutsch.
- Brown, G. and B. Hutt. 1935. *Anthropology in Action: An Experiment in the Iringa Province, Tanganyika Territory*. London: Oxford University Press.
- Burns, T. and G.M. Stalker. 1971. *The Management of Innovation*. London: Tavistock.
- Butler, L.J. 1991. 'The Ambiguities of British Colonial Development 1938–1948'. In: *Contemporary British History 1931–1961: Politics and the Limits of Policy*, ed. A. Gorst, J. Lewis and W.S. Lucas. London: The Institute of Contemporary British History.
- . 1999. 'Reconstruction, Development and the Entrepreneurial State: The British Colonial Model 1939–51'. *Contemporary British History* 13 (4): 29–55.
- Butterfield, H. 1973. *The Whig Interpretation of History*. London: Penguin.
- Carr-Saunders, A.M. 1961. *New Universities Overseas*. London: Allen and Unwin.
- Cell, J.W. 1992. *Hailey: A Study in British Imperialism 1872–1969*. Cambridge: CUP.
- Chilver, S. 1951. 'The Institutes of Social and Economic Research'. *Journal of African Administration* III (4): 178–86.
- . 1957. 'A New View of Africa: Lord Hailey's Second Survey'. *The Round Table* XLVIII (189): 120–29.
- . 1977. 'The Secretaryship of the Colonial Social Science Council – a Reminiscence'. *Anthropological Forum* IV (2): 239–48.

- Clapham, J. 1947. *Report of the Committee on the Provision for Social and Economic Research (the Clapham Report)*. House of Commons Official Reports.
- Clifford, J. and G. Marcus eds. 1986. *Writing Culture: The Poetics and Politics of Ethnography*. Berkeley: California.
- Cohen, A. 1969. *Custom and Politics in Urban Africa*. London: Routledge and Kegan Paul.
- Collini, S. 1999. *English Pasts: Essays in History and Culture*. Oxford: OUP.
- Collins, S. 1957. *Coloured. Minorities in Britain; Studies in British Race Relations Based. on African, West Indian, and Asiatic Immigrants*. London: Lutterworth Press.
- 1960. 'Recent Trends in Race Relations in Britain'. *Race Relations* XXVII: 36–48.
- Colson, E. 1977. 'The Institute under Max Gluckman 1942–1947'. *African Social Research* 24: 284–95.
- Corlett, J. 1984. 'Review Of "Teaching About Prejudice", Edited. by Ben Whitaker'. *RAIN* 59: 24.
- Cowlishaw, G.K. 2000. 'Censoring Race in "Post-Colonial" Anthropology'. *Critique of Anthropology* 20 (2): 101–124.
- Cunnison, S. 1966. *Wages and Work Allocation*. London: Tavistock.
- 1982. 'The Manchester Factory Studies, the Social Context, Bureaucratic Organisation, Sexual Divisions and Their Influence on Patterns of Accommodation between Workers and Management'. In: *Custom and Conflict in British Society*, ed. R. Frankenberg. Manchester: Manchester University Press.
- Dahrendorf, R. 1995. *L.S.E.: A History of the London School of Economics 1895–1995*. Oxford: OUP.
- Daiches, D. ed. 1964. *The Idea of a New University: An Experiment in Sussex*. London: Deutsch.
- Darnell, R. 1977. 'History of Anthropology in Historical Perspective'. *Annual Review of Anthropology* 6: 399–417.
- 1995. 'Documenting Disciplinary History'. In: *Preserving the Anthropological Record – Second Edition*, ed. S. Silverman and N. Parezo. New York: Wenner-Gren for Anthropological Research Inc.
- Davis, J. 2007. 'How All Souls Got Its Anthropologist'. In: *A History of Anthropology at the University of Oxford*, ed. P. Riviere. Oxford: Berghahn.
- de L'Estoile, B. 1997. 'The "Natural Preserve of Anthropologists": Social Anthropology, Scientific Planning and Development'. *Social Science Information* 36 (2): 343–76.
- de L'Estoile, B., F. Neiburg and L. Sigaud eds. 2005. *Empires, Nations and Natives: Anthropology and State-Making*. Durham: Duke University Press.
- Dennis, N., F. Henriques and C. Slaughter. 1956. *Coal Is Our Life: An Analysis of a Yorkshire Mining Community*. London: Eyre and Spottiswoode.
- Derrida, J. 1995. *Archive Fever: A Freudian Impression*. London: University of Chicago Press.
- di Leo, J. ed. 2003. *Affiliations: Identity in Academic Culture*. Lincoln: University of Nebraska Press.

- di Leonardo, M. 1998. *Exotics at Home: Anthropologies, Others, American Modernity*. Chicago: Chicago University Press.
- Douglas, M. 1987. *How Institutions Think*. London: Routledge and Kegan Paul.
- Eggan, F. 1987. 'The Cambridge Conference on New Approaches in Social Anthropology Held at Jesus College, June 24–30, 1963'. *The Annals of the ASA* 8: 4–8.
- Emmett, I. and D. Morgan. 1982. 'Max Gluckman and the Manchester Shop-Floor Ethnographies'. In: *Custom and Conflict in British Society*, ed. R. Frankenberg. Manchester: MUP.
- Epstein, A.L. 1953. *The Administration of Justice and the Urban African: A Study of Urban Native Courts in Northern Rhodesia* London: HMSO.
- Eriksen, T. and F. Nielsen. 2001. *A History of Anthropology*. London: Pluto Press.
- Evans-Pritchard, E.E. 1946. 'Applied. Anthropology'. *Africa* XVI: 92–98.
- 1950. 'Social Anthropology: Past and Present'. *Man* 50 (September): 118–24.
- 1951. 'The Institute of Social Anthropology'. *The Oxford Magazine* (April 26th 1951).
- 1953. *Anthropology at Oxford*. Oxford: Holywell Press.
- 1959. 'The Teaching of Social Anthropology at Oxford'. *Journal of the Royal Anthropological Institute* 59 (July): 121.
- 1961. *Anthropology and History*. Manchester: Manchester University Press.
- Evens, G.K. 1948. *Public Opinion on Colonial Affairs (New Series 119)*. London, Central Office of Information.
- Fallers, L. ed. 1964. *The King's Men*. London: Oxford University Press.
- Fardon, R. 1999. *Mary Douglas: An Intellectual Biography*. London: Routledge.
- 2005. 'Tiger in an African Palace'. In: *The Qualities of Time: Anthropological Approaches*, ed. W. James and D. Mills. Oxford: Berg.
- Feuchtwang, S.D.R. 1973. 'The Colonial Formation of British Social Anthropology'. In: *Anthropology and Colonialism*, ed. T. Asad. London: Ithaca.
- Firth, R. 1951. 'Contemporary British Social Anthropology'. *American Anthropologist* 53: 474–89.
- 1956. 'A.R. Radcliffe-Brown 1881–1955'. *Proceedings of the British Academy* 42: 287–302.
- ed. 1957. *Man and Culture: An Evaluation of the Work of Bronislaw Malinowski*. London: Routledge and Kegan Paul.
- 1975. 'Max Gluckman 1911–1975'. *Proceedings of the British Academy* 61: 479–96.
- 1977. 'Whose Frame of Reference? One Anthropologist's Experience'. *Anthropological Forum* 4: 145–67.
- 1986. 'The Founding and Early History of the Association of Social Anthropologists'. *Annals of the ASA* 7: 4–9.
- Fortes, M. 1978. 'An Anthropologist's Apprenticeship'. *Annual Review of Anthropology* 7: 1–30.
- Fortes, M. and E.E. Evans-Pritchard eds. 1940. *African Political Systems*. London: Oxford University Press.

- Foucault, M. 1972. *The Archaeology of Knowledge* ((trans.) A. M1972). London: Tavistock.
- 1977. *Discipline and Punish: The Birth of the Prison*. Harmondsworth: Penguin.
- Frankenberg, R. 1957. *The Village on the Border*. London: Cohen and West.
- 1982. 'Introduction: A Social Anthropology for Britain'. In: *Custom and Conflict in British Society*, ed. R. Frankenberg. Manchester: Manchester University Press.
- 1988. 'And Like a Lobster Boil'd, the Morn'. *Annals of the ASA* 9: 1–3.
- Freedman, M. 1960. 'Race Relations in Modern Britain'. In: *Man Race and Darwin: Papers Read at a Joint Conference of the Royal Anthropological Institute and the Institute of Race Relations*, ed. IRR. London: OUP.
- Freeman, D. 1996. *'All Made of Fantasy': an Historical Analysis of the Central Features in Margaret Mead's Samoan Ethnography*. Melbourne: ANU Research School of Pacific and Asian Studies.
- Fuller, S. 1993. 'Disciplinary Boundaries and the Rhetoric of the Social Sciences'. In: *Knowledges: Critical and Historical Studies in Disciplinarity*, ed. E. Messer-Davidow, D. Shumway and D. Sylvan. Charlottesville: University Press of Virginia.
- 2003. Interdisciplinarity – the Loss of the Heroic Vision in the Marketplace of Ideas. In *Rethinking Interdisciplinarity: An online publication*: [www.interdisciplines.org/interdisciplinarity/papers/3](http://www.interdisciplines.org/interdisciplinarity/papers/3), accessed 9.7.2007.
- Geertz, C. 1983. *Local Knowledges: Further Essays in Interpretive Thought*. New York: Basic Books.
- 1999. 'The Introduction into Anthropology of a Genuinely Historical Eye ...'. *Journal of Victorian Culture* 4 (2): 305–309.
- Gibbons, M., Limoges, C., Nowotny, H., Schwartzman, S., Scott, P. and Trow, M. 1994. *The New Production of Knowledge: The Dynamics of Science and Research in Contemporary Societies*. London: Sage.
- Girling, F. 1960. *The Acholi of Uganda*. London: HMSO.
- Glass, D.V. and M. Gluckman. 1962. 'The Social Sciences in British Universities: Memorandum to the Robbins Committee on Higher Education Submitted. by the Council of the British Association for the Advancement of Science on Behalf of the Committee of Section N (Sociology)'. *Advancement of Science* July: 1–7.
- Gluckman, M. 1944. 'The Difficulties, Achievements and Limitations of Social Anthropology'. *The Rhodes Livingstone Institute Journal* 1: 22–43.
- 1945. 'The Seven Year Research Plan of the Rhodes Livingstone Institute'. *The Rhodes Livingstone Institute Journal* IV: 1–32.
- 1948. 'Directors Report to the Trustees of the Work of the Years 1944–46'. *The Rhodes Livingstone Institute Journal* 6: 64–80.
- 1950. 'The Lamba Village: Report of a Social Survey'. *Communications from the School of African Studies, University of Cape Town* 24: 1–20.
- 1954. 'The Mau Mau Rituals: Tribal Religion and Witchcraft'. *Manchester Guardian* 19 March: 8.
- 1956. 'Review of "The Coloured. Quarter: Negro Immigrants in an English City" by Michael Banton'. *Journal of the Royal Anthropological Institute* 56 (November): 163–64.

- . 1958. *Analysis of a Social Situation in Modern Zululand* (Rhodes Livingstone Paper 28). Manchester: Manchester University Press.
- . 1959. 'How Foreign Are You?' *Race* IV (1): 12–21.
- . 1961a. 'Anthropological Problems arising from the African Industrial Revolution'. In: *Social Change in Modern Africa*, ed. A. Southall. London: OUP.
- . 1961b. 'Ethnographic Data in British Social Anthropology'. *Sociological Review* 9: 5–17.
- . 1966. 'Malinowski's "Functional" Analysis of Social Change'. In: *Social Change: The Colonial Situation*, ed. I. Wallerstein. New York: Wiley and Sons.
- Goody, J. 1995. *The Expansive Moment: Anthropology in Britain and Africa 1918–1970*. Cambridge: CUP.
- Gray, G. 1994. 'Piddington's Indiscretion: Ralph Piddington, the Australian National Research Council and Academic Freedom'. *Oceania* 64 (3): 217–45.
- Grillo, R. 1994. 'The Application of Anthropology in Britain, 1983–1993'. In: *When History Accelerates: Essays on Rapid Social Change, Complexity and Creativity*, ed. C. Hann. London: Athlone Press.
- Grimshaw, A. and K. Hart. 1993. *Anthropology and the Crisis of the Intellectuals*. Cambridge: Pricely Pear Pamphlets.
- Grinkler, R. 2001. *In the Arms of Africa: The Life of Colin Turnbull*. Chicago: University of Chicago Press.
- Grossberg, L., C. Nelson and P.A. Treichler, eds. 1992. *Cultural Studies*. London: Routledge.
- Haddon, A.C. 1903. 'President's Address. Anthropology, its Position and Needs'. *The Journal of the Anthropological Institute of Great Britain and Ireland* 33 (January): 11–23.
- Hailey, L. 1938. *An African Survey: A Study of Problems Arising in Africa South of the Sahara*. Oxford: OUP.
- . 1944. 'The Role of Anthropology in Colonial Development'. *Man* 44: 10–15.
- Hall, S. 1992. 'Cultural Studies and Its Theoretical Legacies'. In: *Cultural Studies*, ed. L. Grossberg, C. Nelson and P. Treichler. London: Routledge.
- . 1996. 'Race, Articulation and Societies Structured in Dominance'. In: *Black British Cultural Studies*, ed. H.A. Baker, M. Diawara and R.H. Lindeborg. London: University of Chicago Press.
- Hallowell, I. 1965. 'The History of Anthropology as an Anthropological Problem'. *Journal of the History of the Behavioural Sciences* 1: 24–38.
- Halsey, A.H. 2004. *A History of Sociology in Britain: Science, Literature and Society*. Oxford: OUP.
- Halsey, A.H. and W.G. Runciman, eds. 2005. *British Sociology Seen from without and within*. Oxford: OUP for the British Academy.
- Halsey, A.H. and M. Trow. 1971. *The British Academics*. London: Faber and Faber.
- Handler, R. 2001. 'Boundaries and Transitions'. In: *Excluded. Ancestors: Inventible Traditions: Essays towards a More Inclusive History of Anthropology*, ed. R. Handler. Madison: University of Wisconsin.

- Hanley, E. 1971. 'Review of Philip Mason's "Race Relations"'. *Man – New Series* 6 (1): 129–30.
- Harris, J. 1997. *William Beveridge: A Biography*. Oxford: Clarendon Press.
- 1999. 'Social Anthropology as Intellectual History: Stocking's Victorian Anthropology and After Tylor'. *Journal of Victorian Culture* 4 (2): 319–28.
- Henriques, F. 1953. *Family and Colour in Jamaica*. London: Eyre and Spottiswoode.
- Heyworth, L. 1965. *Report of the Committee on Social Studies (the Heyworth Report)*. London: HMSO.
- Hodson, H. 1950. 'Race Relations in the Commonwealth'. *International Affairs* 26 (3): 305–15.
- 1976. *Some Recollections of the Institute of Race Relations*. York: Centre for Southern African Studies.
- Homans, G. 1951. *The Human Group*. London: Routledge.
- Huntingford, G. 1950. *Nandi Work and Culture*. London: HMSO.
- Huxley, J. and A.C. Haddon. 1935, with a chapter by A.M. Carr Saunders. *We Europeans*. London: Jonathan Cape.
- Hyam, R. 1999. 'Bureaucracy and Trusteeship in Colonial Empire'. In: *The Oxford History of the British Empire*, ed. J. Brown and R. Louis. Oxford: OUP.
- Hyde, R. 1955a. 'The Application of Anthropological Knowledge to Our Industrial Society'. *Man* 55 (August): 122–24.
- Hyde, S.R. 1955b. 'The University of Reading Museum of English Rural Life'. *Man* August: 127.
- Ingold, T. 1985. 'Who Studies Humanity? The Scope of Anthropology'. *Anthropology Today* 1 (6): 15–16.
- IRR. 1960. *Man, Race and Darwin: Papers Read at a Joint Conference of the RAI and the IRR*. London: OUP.
- James, W. and N. Allen. 1998. *Marcel Mauss: A Centenary Tribute*. Oxford: Berghahn.
- Jeffries, C. ed. 1964. *A Review of Colonial Research 1940–1960*. London: Department of Technical Co-operation, HMSO.
- Kaberry, P. 1957. 'Malinowski's Contribution to Field-Work Methods and the Writing of Ethnography'. In: *Man and Culture: An Evaluation of the Work of Bronislaw Malinowski*, ed. R. Firth. London: Routledge and Kegan Paul.
- Kapferer, B. 1987. 'The Anthropology of Max Gluckman'. *Social Analysis* 22 (Special Issue: Power, process and transformation: Essays in memory of Max Gluckman): 3–21.
- Kirkwood, K. 1960. 'Durham and Darwin'. In: *Man Race and Darwin: Papers Read at a Joint Conference of the RAI and IRR*. London: OUP.
- 1985. 'Banton on Promoting Racial Harmony'. *Anthropology Today* 1 (6): 13–14.
- Kitzinger, S. 1960. 'Conditional Philanthropy Towards Coloured. Students in Britain'. *Phylon* XXI: 167–72.
- Knorr-Cetina, K. 1999. *Epistemic Cultures: How the Sciences Make Knowledge*. Cambridge, MA: Harvard University Press.

- Kuhn, T. 1962. *The Structure of Scientific Revolutions*. Chicago: University of Chicago.
- Kuklick, H. 1991. *The Savage Within: The Social History of British Anthropology 1885–1945*. Cambridge: Cambridge University Press.
- 1999. 'Assessing Research in the History of Sociology and Anthropology'. *Journal of the History of the Behavioural Sciences* 53 (3): 227–37.
- Kuper, A. 1973. *Anthropology and Anthropologists: The Modern British School*. London: Allen Lane: a division of Penguin Books.
- 1985. 'The Historian's Revenge'. *American Ethnologist* 12 (3): 523–38.
- 1983. *Anthropology and Anthropologists: The British School 1922–1972, 2nd edn*. London: Penguin Books.
- 1991. 'Anthropologists and the History of Anthropology'. *Critique of Anthropology* 11 (2): 125–42.
- 1996a. *Anthropology and Anthropologists: The Modern British School, 3rd edn*. London: Routledge.
- 1996b. 'Audrey Richards 1899–1984'. In: *Cambridge Women: Twelve Portraits*, ed. E. Shils and C. Blacker. Cambridge: CUP.
- Kushnik, L. 1971. 'The Fifth Annual Race Relations Conference'. *Race* 12 (3): 341–43.
- La Capra, D. 1983. *Rethinking Intellectual History: Texts, Contexts, Language*. London: Cornell University Press.
- Leach, E. 1973. 'Keep Social Anthropology out of the Curriculum'. *Times Educational Supplement* 2 February.
- 1984. 'Glimpses of the Unmentionable in the History of British Social Anthropology'. *Annual Review of Anthropology* 13: 1–23.
- 1986. 'An Interview with Edmund Leach by Adam Kuper'. *Current Anthropology* 27 (3): 375–82.
- Lepenies, W. 1988. *Between Literature and Science – the Rise of Sociology*. Cambridge: CUP.
- Lieberman, L. 1994. 'Race and Racism in America and in Anthropology: Book Reviews'. *American Anthropologist* 96 (3): 730–32.
- Little, K. 1942. 'Racial Mixture in Great Britain: Some Anthropological Characteristics of the Anglo-Negroid Cross'. *Eugenics Review* January 1942.
- 1943. 'The Psychological Background of White-Coloured. Contacts in Britain'. *Sociological Review* 35 (1–2): 12–28.
- 1948. *Negroes in Britain: A Study of Racial Relations in English Society*. London: Kegan Paul, Trench and Tubner.
- 1950. 'Behind the Colour Bar'. *Current Affairs* Issue 118 (28 October).
- 1952. *Race and Society*. Paris: UNESCO.
- 1960. 'Research Report No. 2: Department of Social Anthropology, University of Edinburgh'. *Sociological Review* 8: 255–66.
- 1965. *West African Urbanization; a Study of Voluntary Associations in Social Change*. Cambridge Eng.: Cambridge University Press.
- 1969. 'The Department of Social Anthropology, University of Edinburgh'. *Race* XI (1): 88.



- 1972. *Negroes in Britain: A Study of Racial Relations in English Society* 2nd Edn. London: Kegan Paul, Trench and Tubner.
- 1987. 'The Edinburgh Department'. *Edinburgh Anthropology* 1: 1–12.
- Low, D.A. and A. Smith. 1976. *The Oxford History of East Africa* Vol. 3. Oxford: Clarendon Press.
- Lucas, L. 2006. *The Research Game in Academic Life*. Maidenhead: OUP.
- Lupton, T. 1963. *On the Shop Floor: Two Studies of Workshop Organization and Output*. Oxford: Pergamon.
- MacClancy, J. and C. McDonough eds. 1996. *Popularising Anthropology*. London: Routledge.
- Mair, L. and 1952. *Native Administration in Central Nyasaland*. London: HMSO.
- Malinowski, B. 1922. *Argonauts of the Western Pacific: An Account of Native Enterprise and Adventure in the Archipelagoes of Melanesian New Guinea*. London: George Routledge and Sons.
- 1929. 'Practical Anthropology'. *Africa* 2: 22–38.
- 1930. 'The Rationalisation of Anthropology and Administration'. *Africa* 3: 405–30.
- Mandelbaum, D., G. Lasker and E. Albert eds. 1963. *The Teaching of Anthropology*. Berkeley: University of California Press.
- Marcus, G. 1998. 'The Once and Future Ethnographic Archive'. *History of the Human Sciences* 11 (4): 49–63.
- 1999. *Ethnography through Thick and Thin*. Berkeley: California University Press.
- Marett, R.L. 1941. *A Jerseyman at Oxford*. London: OUP.
- Mascarenhas-Keyes, S. with S. Wright. 1995. *Report on Teaching and Learning Social Anthropology in the United Kingdom*. Brighton: Social Anthropology Teaching and Learning Network.
- Mason, P. 1954. *An Essay on Racial Tension*. London: Royal Institute of International Affairs.
- 1960. 'Introduction'. In: *Man Race and Darwin: Papers Read at a Joint Conference of the Royal Anthropological Institute and the Institute for Race Relations*, ed. IRR. London: OUP.
- 1970. *Race Relations*. Oxford: OUP.
- 1984. *A Thread of Silk*. Salisbury: Michael Russell.
- Mayo, E. 1933. *The Human Problems of an Industrial Civilisation*. New York: Macmillan.
- McRae, D. 1960. 'Race and Sociology in History and Theory'. In: *Man, Race and Darwin: Papers read at a Joint Conference of the RAI and the IRR*, ed. IRR. London: OUP.
- Meek, C.K. 1957. *Land Tenure and Land Administration in Nigeria and the Cameroons*. London: HMSO.
- Middleton, J. 1961. *Land Tenure in Zanzibar*. London: HMSO.
- Miles, R. 1993. *Racism after 'Race Relations'*. London: Routledge.
- Mills, D. 2002. 'Anthropology at the End of the British Empire: The Rise and Fall of the Colonial Social Science Research Council 1944–1962'. *Revue d'Histoire des Sciences Humaines* 6: 161–88.

- . 2003. 'Professionalising or Popularising Anthropology? A Brief History of Anthropology's Scholarly Associations in the UK'. *Anthropology Today* 19 (5): 8–13.
- . 2005a. 'Anthropology at the End of Empire: The Rise and Fall of the Colonial Social Sciences Research Council 1944–1962'. In: *Empires, Nations and Natives: Anthropology and State-Making*, ed. F.N. Benoit de L'Estoile, Lygia Sigaud. Durham: Duke University Press.
- . 2005b. 'Made in Manchester? Methods and Myths in Disciplinary History'. *Social Analysis* 49 (3): 129–43.
- . 2006. 'Dinner at Claridges? Anthropology and the Captains of Industry 1947–55'. In: *Applications of Anthropology*, ed. S. Pink. Oxford: Berghahn.
- . 2007. "'A Major Disaster to Anthropology ..."? Oxford and the Radcliffe-Brown Years'. In: *A History of Oxford Anthropology*, ed. P. Riviere. Oxford: Berghahn.
- Mills, D. and R. Gibb. 2001. 'Centre and Periphery: An Interview with Paul Willis'. *Cultural Anthropology* 16 (3): 388–414.
- Mills, D., A. Jepson, T. Coxon, M. Easterby-Smith, P. Hawkins and J. Spencer. 2006. *Demographic Review of the Social Sciences*. Swindon: Economic and Social Research Council.
- Mitchell, J.C. 1956a. *The Yao Village: A Study in the Social Structure of a Nyasaland Tribe*. Manchester: Manchester University Press.
- . 1956b. *The Kalela Dance* (The Rhodes Livingstone Papers No 27). Manchester: Manchester University Press.
- . 1960. *Tribalism and the Plural Society*. London: OUP.
- . 1966. 'Myth and Society in Southern Rhodesia'. *The Listener* 75 (5 May): 635–37.
- Mitchell, J.C. and J. Barnes. 1950. 'The Lamba Village: Report of a Social Survey'. *Communications from the School of African Studies, University of Cape Town* 24: 3–20.
- Mitchell, P. 1954. 'The Mau Mau – Fact and Fiction'. *Manchester Guardian* 10 May.
- Mitchell, P.E. 1930. 'The Anthropologist and the Practical Man'. *Africa* 3: 217–23.
- Montagu, A. 1942. *Man's Most Dangerous Myth: The Fallacy of Race*. New York: Columbia University Press.
- Morgan, D.J. 1980. *The Official History of Colonial Development Volume 1: The Origins of British Aid Policy 1924–1945*. London: Macmillan.
- Morris, S. 1957. 'The Plural Society'. *Man* 148: 124–25.
- Moses, Y.T. 1999. 'Race, Higher Education and American Society'. *Journal of Anthropological Research* 55 (2): 265–77.
- Mullard, C. 1973. *Black Britain*. London: George Allen and Unwin.
- . 1985. *Race, Power and Resistance*. London: Routledge and Kegan Paul.
- Murdock, G. 1951. 'British Social Anthropology'. *American Anthropologist* 53: 465–73.
- Myres, J.L. 1923. 'The Place of Man and His Environment in the Study of the Social Sciences'. *Man* 23 (October): 162–68.

- 1929. 'The Science of Man in the Service of the State'. *JRAI* 59 (January–June): 19–52.
- 1934. 'The International Congress of the Anthropological and Ethnological Sciences'. *Man* 34: 81.
- Nadel, S.F. 1951. *The Foundations of Social Anthropology*. London: Cohen and West.
- N'dem, E. 1953. Negro Immigrants in Manchester. MA dissertation: University of Edinburgh.
- 1957. 'The Status of Coloured. People in Britain'. *Phylon* XVIII: 199–211.
- Nicol, A. 2001. *The Social Sciences Arrive: A History of the First Three Years of the SSRC*. ESRC.
- Noble, M. 1991. 'Kenneth Little: An Obituary'. *The Scotsman* 4 March: 12.
- Nowotny, H., P. Scott and M. Gibbons. 2001. *Rethinking Science – Knowledge and the Public in an Age of Uncertainty*. Cambridge: Polity Press.
- 2003. 'Mode 2 Revisited: The New Production of Knowledge'. *Minerva* 41 (3): 179–94.
- Nuffield. 1953. *The Nuffield Foundation; Review of the First Ten Years, 1943–53*. Oxford: OUP.
- Oakeshott, M. 1989. *The Voice of Liberal Learning: Michael Oakeshott on Education*. New Haven: Yale University Press.
- Olesko, K. 1993. 'Tacit Knowledge and School Formation'. *Osiris* 8 (Research Schools: Historical Reappraisals): 16–29.
- Owusu, M. 1975. *Colonialism and Change: Essays Presented. to Lucy Mair*. The Hague: Mouton.
- Padmore, G. 1936. *How Britain Rules Africa*. London: Wishart.
- 1948. *Africa: Britain's Third Empire*. London: Dennis Dobson
- Pantin, C.F.A. 1968. *The Relations between the Sciences*. London: CUP.
- Parkin, D. 1966. 'Review of Max Gluckman Politics, Law and Ritual in Tribal Society'. *Man* 1 (3): 407–408.
- 1990. 'Eastern Africa: The View from the Office and the Voice from the Field'. In: *Localising Strategies: Regional Traditions of Ethnographic Writing*, ed. R. Fardon. Edinburgh: Scottish Academic Press.
- Patterson, S. 1964. *Dark Strangers: A Sociological Study of the Absorption of a Recent West Indian Migrant Group in Brixton, South London*. Bloomington: Indiana University Press.
- 1969. *Immigration and Race Relations in Britain, 1960–1967*. London, New York: Published. for the Institute of Race Relations by OUP.
- Peel, J.D.Y. 2005. 'Not Really a View from Without: The Relations of Social Anthropology and Sociology'. In: *British Sociology Seen from Without and Within*, ed. A.H. Halsey and W.G. Runciman. Oxford: OUP for the British Academy.
- Pels, P. 1997. 'The Anthropology of Colonialism: Culture, History and the Emergence of Western Governmentality'. *Annual Review of Anthropology* 27: 163–83.
- Pels, P. and O. Salemink. 1999a. *Colonial Subjects: Essays on the Practical History of Anthropology*. Ann Arbor: University of Michigan Press.

- 1999b. 'Introduction: Locating the Colonial Subjects of Anthropology'. In: *Colonial Subjects: Essays on the Practical History of Anthropology*, ed. P. Pels and O. Salemink. Ann Arbor: University of Michigan Press.
- Perham, M. 1962. *The Colonial Reckoning*. London: Collins.
- Phillips, C. 1967. *The School of Oriental and African Studies*. London: SOAS.
- Piddington, R. 1950. *An Introduction to Social Anthropology* Edinburgh: Oliver and Boyd.
- Pierce, P. 1980. 'Review of the "Idea of Race" By Michael Banton'. *Contemporary Sociology* 15 (2): 184–87.
- Pink, S. ed. 2006. *Applications of Anthropology: Professional Anthropology in the Twenty-First Century*. Oxford: Berghahn.
- Platt, J. 1996. *A History of Sociological Research Methods in America*. London: Routledge.
- 2003. *The British Sociological Association: A Sociological History*. Durham: Sociology Press.
- Pocock, D. 1961. *Social Anthropology*. London: Sheed and Ward.
- Polanyi, M. 1958. *Personal Knowledge: Towards a Postcritical Philosophy*. Chicago: CUP.
- Porter, A.N. and A.J. Stockwell. 1987. *British Imperial Policy and Decolonisation, 1938–1964*. Basingstoke: Macmillan.
- Porter, J. 1989. 'Review of Racial Theories'. *Contemporary Sociology* 18 (4): 521–22.
- Pym, B. 1987. *An Academic Question*. Bath: Chivers.
- Radcliffe-Brown, A.R. and D. Forde eds. 1950. *African Systems of Kinship and Marriage*. London: Published for the IAI by Oxford University Press.
- RAI. 1935. *Race and Culture*. London: Le Play House Press and the Royal Anthropological Institute.
- Rex, J. 1973. *Race, Colonialism and the City*. London: Routledge and Kegan Paul.
- 1981. 'A Working Paradigm for Race Relations Research'. *Ethnic and Racial Studies* 4 (1): 1–25.
- Rich, P.B. 1984. 'The Long Victorian Sunset: Anthropology, Eugenics and Race in Britain: 1900–1948'. *Patterns of Prejudice* 18 (3): 3–17.
- Richards, A. 1943. 'Bronislaw Kaspar Malinowski'. *Man* 43 (January–February): 1–4.
- 1944. 'Practical Anthropology in the Lifetime of the International African Institute'. *Africa* 14: 289–301.
- 1955. *The East African Institute for Social Research 1950–55*. Kampala: EAISR.
- 1964. "Authority Patterns in Traditional Buganda" and "Traditional Values and Current Political Behaviour". In: *The King's Men*, ed. L.A. Fallers. London: Oxford University Press.
- 1977a. 'The Colonial Office and the Organisation of Social Research'. *Anthropological Forum* 4: 168–89.
- 1977b. 'The Rhodes-Livingstone Institute: An Experiment in Research 1933–1938'. *African Social Research* 24: 275–79.
- Riviere, P. ed. 2007. *A History of Oxford Anthropology*. Oxford: Berghahn.

- Robbins, L. 1963. *Higher Education: Report of the Committee Appointed by the Prime Minister under the Chairmanship of Lord Robbins, 1961–63*. House of Commons Cmnd. 2154.
- Rose, H. 1970. 'British Sociological Association Race Relations Group: Second Meeting'. *Race* 12 (1): 98–99.
- Rose, N.S. 1999. *Powers of Freedom: Reframing Political Thought*. Cambridge: CUP.
- Rothschild, V. 1982. *An Enquiry into the Social Sciences Research Council*. Cmnd. 8554, House of Commons.
- Sanjek, R. ed. 1990. *Fieldnotes: The Makings of Anthropology*. Ithaca: Cornell University Press.
- Schumaker, L. 2001. *Africanising Anthropology: Fieldwork, Networks and the Making of Cultural Knowledge in Central Africa*. Durham: Duke University Press.
- Shattock, M. 1994. *The University Grants Committee and the Management of British Universities*. London: SRHE.
- Sheddick, V. 1954. *Land Tenure in Basutoland*. London: HMSO.
- Shore, C. and S. Wright. 1999. 'Audit Culture and Anthropology: Neoliberalism in British Higher Education'. *JRAI* 5: 557–75.
- Sieff, I. 1970. *Memoirs*. London: Weidenfeld and Nicolson.
- Silverman, S. ed. 1995. *Preserving the Anthropological Record*. New York: Wenner Gren.
- Smith, A. and M. Bull eds. 1992. *Margery Perham and British Rule in Africa*. London: Frank Cass.
- Smith, E. 1934. 'Anthropology and the Practical Man'. *JRAI* 64 (January–June): xiii–xxxvii.
- Smith, M.G. 1955. *The Economy of Hausa Communities of Zaria*. London: HMSO.
- 1998. *The Study of Social Structure*. New York: Research Institute for the Study of Man.
- Smith, M.G. and L. Kuper. 1968. *Pluralism in Africa*. Los Angeles: University of California Press.
- Smith, Z. 2000. *White Teeth*. London: Hamish Hamilton.
- Soffer, R. 1994. *Discipline and Power: The University, History and Making of an English Elite, 1870–1930*. Stanford, CA: Stanford University Press.
- Spencer, J. 2000. 'British Social Anthropology: A Retrospective'. *Annual Review of Anthropology* 29: 1–24.
- Steiner, F.B. 1999. *Taboo, Truth and Religion*. Oxford: Berghahn.
- Stepan, N. 1982. *The Idea of Race in Science: Great Britain, 1800–1960*. Hamden, CT: Archon.
- Stirling, P. 1983. 'The ASA Decennial Conference'. *GAPP Newsletter* 5: 3–5.
- Stocking, G. 1960. 'Franz Boas and the Founding of the American Anthropological Association'. *American Anthropologist* 62: 1–17.
- 1965. 'On the Limits of 'Presentism' and 'Historicism' in the Historiography of the Behavioural Sciences'. *Journal of the History of the Behavioral Sciences* 1: 211–18.
- 1966. 'The History of Anthropology: Where, Whence, Whither?' *Journal of the History of the Behavioral Sciences* 2 (4): 281–90.

- . 1968. *Race, Culture and Evolution: Essays in the History of Anthropology*. New York: The Free Press.
- . 1971. 'What's in a Name? The Origins of the Royal Anthropological Institute'. *Man (New Series)* 6: 369–90.
- . 1983. 'The Ethnographer's Magic: Fieldwork in British Anthropology from Tylor to Malinowski'. In: *Observers Observed: Essays on Ethnographic Fieldwork*, ed. G. Stocking. (History of Anthropology Volume 1). Madison, Wisconsin: University of Wisconsin Press.
- ed. 1984. *Functionalism Historicised: Essays on British Social Anthropology* (History of Anthropology 2). Madison: University of Wisconsin Press.
- . 1987. *Victorian Anthropology*. New York: Free Press.
- ed. 1991. *Colonial Situations: Essays on the Contextualisation of Anthropological Knowledge* (History of Anthropology 7). Madison: University of Wisconsin Press.
- . 1992. *The Ethnographer's Magic and Other Essays in the History of Anthropology*. Madison: University of Wisconsin Press.
- . 1995. 'Delimiting Anthropology: Historical Reflections on the Boundaries of a Boundless Discipline'. *Social Research* 62 (4): 933–66.
- . 1996. *After Tylor: British Social Anthropology 1881–1951*. Wisconsin: University of Wisconsin Press.
- . 2001a. *Delimiting Anthropology: Occasional Essays and Reflections*. Madison: University of Wisconsin Press.
- . 2001b. 'The Shaping of National Anthropologies: A View from the Centre'. In: *Delimiting Anthropology: Occasional Essays and Reflections*, ed. G. Stocking. Madison: University of Wisconsin Press.
- Strathern, M. ed. 2000. *Audit Cultures: Anthropological Studies in Accountability, Ethics and the Academy*. London: Routledge.
- . 2004. *Commons and Borderlands: Working Papers on Interdisciplinarity, Accountability and the Flow of Knowledge*. Wantage: Sean Kingston Publishing.
- Temple, S.R. 1913. 'Suggestions for a School of Applied Anthropology'. *Man* 13 (102): 185–88.
- Trouillot, M.-R. 1991. 'Anthropology and the "Savage Slot" the Poetics and Politics of Otherness'. In: *Recapturing Anthropology: Working in the Present*, ed. R. Fox. Santa Fe: School of American Research Press.
- Turner, V. 1957. *Schism and Continuity in an African Society*. Manchester: Manchester University Press.
- Tylor, E.B. 1910. 'Anthropology'. *Encyclopaedia Britannica* (2): 108–19.
- Urry, J. 1993. *Before Social Anthropology: Essays on the History of British Anthropology*. Chur, Switzerland: Harwood Academic Publishers.
- Van Velsen, J. 1964. *The Politics of Kinship: A Study in Social Manipulation among the Lakeside Tonga of Nyasaland*. Manchester: Manchester University Press for the RLI.
- Wallerstein, I. 1996. *Open up the Social Sciences: Report of the Gulbenkian Commission on the Restructuring of the Social Sciences*. Stanford: Stanford University Press.
- . 1999. *The End of the World as We Know It: Social Science for the Twenty-First Century*. Minneapolis: University of Minnesota Press.

- 2003. 'Anthropology, Sociology and Other Dubious Disciplines'. *Current Anthropology* 44: 453–65.
- Warner, L. 1952. *The Structure of American Life*. Edinburgh: Edinburgh University Press.
- Watson, J. ed. 1977. *Between Two Cultures: Migrants and Minorities in Britain*. Oxford: Blackwell.
- 1977. 'Introduction: Immigration, Ethnicity and Class in Britain'. In: *Between Two Cultures: Migrants and Minorities in Britain*, ed. J. Watson. Oxford: Blackwell.
- Wayne, H. ed. 1995. *The Story of a Marriage: The Letters of Bronislaw Malinowski and Elsie Masson*. London: Routledge.
- Webster, S. n. d. 'Negroes in Bluebrick : An Analysis of the Assimilation of African and West African Students'. University of Oxford unpublished. B Litt. thesis.
- Werbner, P. 1987. 'Barefoot in Britain: Anthropological Research on Asian Immigrants.' *New Community* XIV (1 and 2): 176–81
- Whiteley, R. 1984. *The Intellectual and Social Organisation of the Sciences*. Oxford: Clarendon Press.
- Willis, P. 1977. *Learning to Labour: Why Working Class Kids Get Working Class Jobs*. Farnborough: Saxon House.
- Wolton, S. 2000. *Lord Hailey, the Colonial Office and the Politics of Race and Empire in the Second World War*. London: Macmillan.
- Worthington, E.B. 1938. *Science in Africa: A Review of Scientific Research Relating to Tropical and Southern Africa*. London: OUP.
- Wright, S. 2006. 'Machetes into a Jungle? A History of Anthropology in Policy and Practice 1981–2000'. In: *Applications of Anthropology*, ed. S. Pink. Oxford: Berghahn.
- Young, M.W. 2004. *Malinowski: Odyssey of an Anthropologist 1884–1920*. New Haven: Yale University Press.