

REFERENCES



- Abu-Lughod, Lila. 1990. 'Can there be a Feminist Ethnography?', *Women & Performance: A Journal of Feminist Theory* 5(1): 7–27.
- . 2002. 'Do Muslim Women Really Need Saving? Anthropological Reflections on Cultural Relativism and its Others', *American Anthropologist* 104(3): 783–90.
- AGF – Arbeitsgemeinschaft der deutschen Familienorganisationen e.V. 2012. 'Das Recht auf Familienzusammenführung: Die europäische Richtlinie und nationale Umsetzungen in der aktuellen Diskussion: Ein Fachgespräch der AGF am 22. Juni 2012'. Retrieved 30 December 2013 from http://www.ag-familie.de/media/docs/agf_doku_reunification_2012.pdf.
- Al-Ali, Nadjie. 2002. 'Loss of Status or New Opportunities? Gender Relations and Transnational Ties among Bosnian Refugees', in Deborah Bryceson and Ulla Vuorela (eds), *The Transnational Family: New European Frontiers and Global Networks*. Oxford: Berg (Cross-cultural Perspectives on Women, 25), pp. 83–102.
- Al-Ali, Nadjie, and Khalid Koser. 2002. 'Transnationalism, International Migration and Home', in Nadjie Al-Ali and Khalid Koser (eds), *New Approaches to Migration*. New York: Routledge.
- Al-Ali, Nadjie, Richard Black and Khalid Koser. 2001. 'The Limits to "Transnationalism": Bosnian and Eritrean Refugees in Europe as Emerging Transnational Communities', *Ethnic and Racial Studies* 24(4): 578–600.
- Alber, Erdmute, Cati Coe and Tatjana Thelen (eds). 2013. *The Anthropology of Sibling Relations: Shared Parentage, Experience, and Exchange*. New York: Palgrave Macmillan.
- Andrikopoulos, Apostolos. 2019. 'Love, Money and Papers in the Affective Circuits of Cross-Border Marriages: Beyond the "sham"/"genuine dichotomy"', *Journal of Ethnic and Migration Studies*.
- Anghel, Remus Gabriel. 2013. *Romanians in Western Europe: Migration, Status Dilemmas, and Transnational Connections*. Lanham: Lexington Books.
- Anthias, Floya. 2006. 'Belonging in a Globalizing and Unequal World: Rethinking Translocations', in Nira Yuval-Davis, Kalpana Kannabiran and Ulrike Vieten (eds), *The Situated Politics of Belonging*. London: Sage, pp. 17–32.
- Appadurai, Arjun. 1995. 'The Production of Locality', in R. Fardon (ed.), *Counterworks: Managing the Diversity of Knowledge*. London: Routledge, pp. 204–25.

- . 1996. *Modernity at Large: Cultural Dimensions of Globalization*. London: University of Minnesota Press.
- . 2004. 'The Capacity to Aspire: Culture and the Terms of Recognition', in Vijayendra Rao and Michael Walton (eds), *Culture and Public Action: A Cross Disciplinary Dialog in Development Policy*. Stanford, CA: Stanford University Press, pp. 59–84.
- Backer, Berit. 2003 [1979]. *Behind Stone Walls: Changing Household Organization among Albanians in Yugoslavia*. Oslo: PRIO-Publication.
- Baldassar, Loretta. 2007a. 'Transnational Families and Aged Care: The Mobility of Care and the Migrancy of Ageing', *Journal of Ethnic and Migration Studies* 33(2): 275–92.
- . 2007b. 'Transnational Families and the Provision of Moral and Emotional Support: The Relationship between Truth and Distance', *Identities: Global Studies, Culture and Power* 14(4): 385–409.
- Balibar, Etienne. 2004. 'Europe as Borderland: The Alexander von Humboldt Lecture in Human Geography', University of Nijmegen, 10 November 2004. Retrieved 10 October 2017 from <http://gpm.ruhosting.nl/avh/Europe%20as%20Borderland.pdf>.
- Bardoshi, Nebi. 2011. *Gurtë e kufinit*. Tirana: UET Press.
- . 2016. 'Space, Law and Power: New Trajectories of Building and Sharing the House Among Albanians'. Paper presented at the In ASEA Conference in Sofia.
- Basha, Eqrem et al. 2001. *Der Kanun: Das albanische Gewohnheitsrecht nach dem sogenannten Kanun des Lekë Dukagjini: Kodifiziert von Shtjefën Gjeçovci*. Peja: Dukagjini Publishing House.
- Basic, Natalija. 2004. *Krieg als Abenteuer: Feindbilder und Gewalt aus der Perspektive ex-jugoslawischer Soldaten 1991–1995*. Psychosozial Verlag.
- Bauböck, Rainer, and Bernhard Perchinig. 2006. 'Migrations- und Integrationspolitik in Österreich', in Herbert Dachs et al. (eds), *Politik in Österreich*. Mainz: Wien, pp. 726–42.
- Beck, Ulrich, Anthony Giddens and Scott Lash. 1996. *Reflexive Modernisierung: Eine Kontroverse*. Frankfurt am Main: Suhrkamp.
- Beck-Gernsheim, Elisabeth. 2006. 'Transnationale Heiratsmuster und transnationale Heiratsstrategien: Ein Erklärungsansatz zur Partnerwahl von Migranten', *Soziale Welt* 57: 111–29.
- . 2007. 'Transnational Lives, Transnational Marriages: A Review of the Evidence from Migrant Communities in Europe', *Global Networks, A Journal of Transnational Affairs* 7(3): 271–88.
- . 2011. 'The Marriage Route to Migration: Of Border Artistes, Transnational Matchmaking and Imported Spouses', *Nordic Journal of Migration Research* 1(2): 60–68.
- Behar, Xharra, and Martin Wählich. 2012. *Beyond Remittances: Public Diplomacy and Kosovo's Diaspora*. Klubi për Politikë të Jashtme. Prishtina. https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2108317.
- Bellér-Hann, Ildikó, and Chris Hann. 2001. *Turkish Region: State, Market & Social Identities on the East Black Sea Coast*. Oxford: Currey.
- Bendix, Regina, and Orvar Löfgren. 2007. 'Double Homes, Double Lives?', *Ethnologia Europaea* 37: 7–16.
- Bhalla, Vibha. 2014. 'Arbeitsmigration von Männern, Heiratsmigration von Frauen? Geschlechtsspezifische Aspekte von Wanderungen aus Indien in die USA', *L'homme* 25(1): 85–102.

- Bielenin-Lenczowska, Karolina. 2014a. 'The In-between Generation: Immigrants and the Problem of a Dual Sense of Home', *Colloquia Humanistica* 3: 37–55.
- . 2014b. 'From Pechalbari to Iselenici: Migration History of Macedonians', *Kultura Polisa* 314: 509–34.
- Binder, Beate, and Sabine Hess. 2011. 'Intersektionalität aus der Perspektive der Europäischen Ethnologie', in Sabine Hess, Nikola Langreiter and Elisabeth Timm (eds), *Intersektionalität revisited: Empirische, theoretische und methodische Erkundungen*. Bielefeld: Transcript, pp. 15–54.
- Block, Laura. 2010. 'Mädchen, weißt du, was du da tust? Geschlechterspezifischer Umgang mit dem Ehegattennachzug', *WZ Mitteilungen* 129: 34–37.
- . 2014. 'Regulating Membership: Explaining Restriction and Stratification of Family Migration in Europe', *Journal of Family Issues* 1–20.
- Block, Laura, and Saskia Bonjour. 2013. 'Fortress Europe or Europe of Rights? The Europeanisation of Family Migration Policies in France, Germany and the Netherlands', *European Journal of Migration and Law* 15: 203–24.
- Blumi, Isa. 2003. 'Defining Social Spaces by Way of Deletion: The Untold Story of Albanian Migration in the Postwar Period', *Journal of Ethnic and Migration Studies* 29(6): 949–65.
- BMBF. 2021. *Das Bundesamt in Zahlen 2020. Asyl, Migration und Integration*. Bundesamt für Migration und Flüchtlinge. Retrieved 20 May 2023 from https://www.bamf.de/SharedDocs/Anlagen/DE/Statistik/BundesamtinZahlen/bundesamt-in-zahlen-2020.pdf?__blob=publicationFile&v=5.
- Boccagni, Paolo. 2013. 'What's in a (Migrant) House? Changing Domestic Spaces, the Negotiation of Belonging and Home-Making in Ecuadorian Migration', *Housing, Theory and Society* 31(3): 277–93.
- Boehm, Christopher. 1984. *Blood Revenge: The Anthropology of Feuding in Montenegro and Other Tribal Societies*. University Press of Kansas.
- Bojadzije, Manuela. 2006. 'Autonomie der Migration: Eine historische Perspektive', in jour fixe initiative berlin (ed.), *Klassen und Kämpfe*. Münster, pp. 149–65.
- Bojadzije, Manuela, and Serhat Karakayali. 2006. 'Autonomie der Migration: 10 Thesen zu einer Methode', in Transit Migration Forschungsgruppe (ed.), *Turbulente Ränder: Neue Perspektiven auf Migration an den Grenzen Europas*. Bielefeld, pp. 203–9.
- Bommes, Michael. 2002. 'Ist die Assimilation von Migranten alternativlos? Zur Debatte zwischen Transnationalismus und Assimilationismus in der Migrationsforschung', in Michael Bommes, Christina Noack and Doris Tophinke (eds), *Sprache als Form: Festschrift für Ute Maas zum 60. Geburtstag*. Wiesbaden, pp. 225–42.
- Bonjour, Saskia, and Laura Block. 2016. 'Ethnicizing Citizenship, Questioning Membership: Explaining the Decreasing Family Migration Rights of Citizens in Europe', *Citizenship Studies* 20(6–7): 779–94.
- Bott, Elisabeth. 1971 [1957]. *Family and Social Networks*. London: Tavistock Publications.
- Bougarel, Xavier. 2005. *The Role of Balkan Muslims in Building European Islam*. EPC Issue paper no. 43.
- . 2007. 'Bosnian Islam as "European Islam": Limits and Shifts of a Concept', in Aziz Al-Azmeh and Effie Fokas (eds), *Islam in Europe: Diversity, Identity and Influence*. Cambridge: Cambridge University Press, pp. 96–124.
- Bourdieu, Pierre. 1973. 'Berber House', in M. Douglas (ed.), *Rules and Meanings: The Anthropology of Everyday Knowledge*. London: Penguin, pp. 98–110.

- . 1979. *Entwurf einer Theorie der Praxis: auf der ethnologischen Grundlage der kaylischen Gesellschaft*. Frankfurt am Main: Suhrkamp.
- . 1984. *Distinction: A Social Critique of the Judgment of Taste*. Cambridge, MA: Harvard University Press.
- . 1993. *The Field of Cultural Production: Essays on Art and Literature*. New York: Columbia University Press.
- Bozkurt, Esin. 2009. *Conceptualizing 'Home': The Question of Belonging among Turkish Families in Germany*. Frankfurt am Main: Campus.
- Bringa, Tone. 1995. *Being Muslim the Bosnian Way: Identity and Community in a Central Bosnian Village*. Princeton: Princeton University Press.
- Brković, Čarna. 2020. 'Postsocialist Mediterranean: Scalar Gaze, Moral Self, and Relational Labor of Favors in Eastern Europe Focaa', *Journal of Global and Historical Anthropology* 1–20.
- Brubaker, Rogers. 2013. 'Categories of Analysis and Categories of Practice: A Note on the Study of Muslims in European Countries of Immigration', *Ethnic and Racial Studies* 36(1): 1–8.
- Brunnbauer, Ulf. 2004. *Gebirgsgesellschaften auf dem Balkan: Wirtschaft und Familienstrukturen im Rhodophengebirge (19./20. Jahrhundert)*. Vienna, Cologne & Weimar: Böhlau.
- . 2009. 'Labour Emigration from the Yugoslav Region from the late 19th Century until the End of Socialism: Continuities and Changes', in *Transnational Societies, Transterritorial Politics: Migrations in the (Post)Yugoslav Region, 19th–21st Century*. Munich: Oldenburg, pp. 17–49.
- Brunnbauer, Ulf, and Carolin Leutloff-Grandits. 2020. 'Vom Champagnertrinker zum Kleinunternehmer? Transnationale Migration, Familien und Ökonomie in Südosteuropa gestern und heute', in Siegfried Gruber et al. (eds), *From the Highlands to Hollywood: Multidisciplinary perspectives on Southeastern Europe*. Münster: Lit, pp. 227–46.
- Bryceson, Deborah, and Ulla Vuorela. 2002. 'Transnational Families in the Twenty-First Century', in Deborah Bryceson and Ulla Vuorela (eds), *The Transnational Family: New European Frontiers and Global Networks*. Oxford: Berg (Cross-Cultural Perspectives on Women, 25), pp. 3–30.
- Buchowski, Michal. 2006. 'The Specter of Orientalism in Europe: From Exotic Other to Stigmatized Brother', *Anthropological Quarterly* 79(3): 463–82.
- Bürkner, Hans-Joachim. 2012. 'Intersectionality: How Gender Studies Might Inspire the Analysis of Social Inequality among Migrants', *Population, Place and Space* 18(2): 181–95.
- Burri Sharani, Barbara. et al. 2010. 'Die kosovarische Bevölkerung in der Schweiz'. Bern: Bundesamt für Migration BFM, August 2010. Retrieved 25 January 2017 from www.sem.admin.ch/dam/data/sem/publiservice/publikationen/diaspora/diasporastudie-kosovo-d.pdf.
- Butler, Judith. 1991. *Das Unbehagen der Geschlechter: Gender Studies*. Frankfurt am Main: Suhrkamp.
- Çağlar, Ayşe. 2013a. 'Locating Migrant Hometown Ties in Time and Space: Locality as a Blind Spot of Migration Scholarship', *Historische Anthropologie, Special Issue on Lokalitaet und transnationale Verflechtungen* 21(1): 26–42.
- . 2013b. 'Turkey and Europe: Locating Homeland Ties and Re-scaling Migration Scholarship', *European Review* 21(3): 400–11.

- Çağlar, Ayşe, and Nina Glick Schiller. 2011a. 'Wider die Autonomie der Migration: Eine globale Perspektive auf migrantische Handlungsmacht', *Zeitschrift für Kulturwissenschaft* 2: 147–52.
- . 2011b. 'Introduction. Migrants and Cities', in N. Glick Schiller and A. Çağlar (eds), *Locating Migration, Rescaling Cities and Migrants*. Cornell: Cornell University Press, pp. 1–19.
- Calic, Marie-Janine. 2008. 'Kosovo: der jüngste Staat in Europa', *Aus Politik und Zeitgeschichte* 32: 33–40.
- Călinescu, Petrut, and Ioana Hodoiu. 2013. *Pride and Concrete: Descrierea CIP a Bibliotecii Nationale a României*. Bucharest: Igloo.
- Čapo Žmegač, Jasna. 1996. 'New Evidence and Old Theories: Multiple Family Households in Northern Croatia', *Continuity and Change* 11(3): 375–98.
- . 2003. 'Transnationalität Lokalität, Geschlecht: kroatische Transmigranten in München', in Christoph Köck, Alois Moosmüller and Klaus Roth (eds), *Zuwanderung und Integration: Kulturwissenschaftliche Zugänge und soziale Praxis*. Münster et al.: Waxmann, pp. 125–40.
- . 2006. 'Dynamik der Beziehungen der Migranten zum Herkunftsland: biographische Perspektive', *Schweizerisches Archiv für Volkskunde* 102(1): 1–20.
- . 2009. 'Family Dispersal Across National Borders: A Strategy for Betterment', in Ulf Brunnbauer (ed.), *Transnational Societies, Transterritorial Politics: Migrations in the (Post)Yugoslav Region, 19th–21st Century*. Munich: Oldenburg, pp. 267–82.
- Carling, Jørgen. 2008. 'The Human Dynamics of Migrant Transnationalism', *Ethnic and Racial Studies* 31(8): 1452–77.
- Carsten, Janet. 1995. 'The Substance of Kinship and the Heat of the Hearth: Feeding, Personhood, and Relatedness among Malays in Pulau Langkawi', *American Ethnologist* 22(2): 223–41.
- . 2000. 'Introduction: Cultures of Relatedness', in Janet Carsten (ed.), *Cultures of Relatedness: New Approaches to the Study of Kinship*. Cambridge: Cambridge University Press, pp. 1–36.
- Carsten, Janet, and Stephan Hugh-Jones. 1996. 'Introduction', in Janet Carsten and Stephan Hugh-Jones (eds), *About the House: Lévi-Strauss and Beyond*. Cambridge: Cambridge University Press, pp. 1–46.
- Cassano, Emanuele. 2017. 'Armenia: Let's Hope it's (Not) a Girl', in *Osservatorio Balcani e Caucaso*. Retrieved 20 July 2017 from <https://www.balcanicaucaso.org/eng/Areas/Armenia/Armenia-Let-s-hope-it-s-not-a-girl-176288>.
- Charsley, Katherine. 2005. 'Vulnerable Brides and Transnational Ghar Damads: Gender, Risk and "Adjustment" Among Pakistani Marriage Migrants to Britain', *Indian Journal of Gender Studies* 12: 381–406.
- Charsley, Katherine, and Marta Bolognani. 2016. 'Being a Freshi is Not Cool: Stigma, Capital and Disgust in British Pakistani Stereotypes of New Subcontinental Migrants', *Ethnic and Racial Studies* 40(1): 43–62.
- Charsley, Katherine, and Anika Liversage. 2015. 'Silenced Husbands: Muslim Marriage Migration and Masculinity', *Men and Masculinities* 18(4): 489–508.
- Charsley, Katherine, and Helena Wray. 2015. 'Introduction: The Invisible (Migrant) Man', *Men and Masculinities* 18(4): 403–23.
- Charsley, Katherine et al. 2016. *Marriage Migration and Integration*. University of Bristol.
- Clark, Howard. 2000. *Civil Resistance in Kosovo*. London: Pluto Press.

- Clarke, Adele. 2011. 'Von der Grounded-Theory-Methodologie zur Situationsanalyse', in Adele Clarke (ed.), *Situationsanalyse*. Wiesbaden: Verlag für Sozialwissenschaften.
- Clayer, Nathalie. 2010. 'Adapting Islam to Europe: The Albanian Example', in Christian Voss and J. Telbizova-Sack (eds), *Islam und Muslime in (Südost)Europa: Im Kontext von Transformation und EU-Erweiterung, Studies on Languages and Culture in Central and Eastern Europe*, 9. München-Berlin: Verlag Otto Sagner, pp. 53–69.
- Clayer, Nathalie, and Xavier Bougarel. 2013. *Les musulmans de l'Europe du Sud-Est: Des Empires aux États balkaniques*. Paris: IISMM-Karthala.
- Clewing, Konrad. 2006. 'Konfliktgeschichte: Der Gegensatz von Serben und Albanern um Kosovo', in Bernhard Chiari und Agilolf Keßelring (eds), *Kosovo – Wegweiser zur Geschichte*. Paderborn: Schöningh, pp. 119–28.
- Clifford, James. 1997. *Routes: Travel and Translation in the Late Twentieth Century*. Harvard: Harvard University Press.
- Clifford, James, and George Marcus. 1986. *Writing Culture: The Poetics and Politics of Ethnography*. Berkeley: University of California Press.
- Cocozelli, Fred Pompeo. 2009. *War and Social Welfare: Reconstruction after Conflict*. New York: Palgrave Macmillan.
- Coe, Cati. 2013. 'Transnational Migration and Changes in Sibling Support in Ghana', in Erdmute Alber, Cati Coe and Tatjana Thelen (eds), *The Anthropology of Sibling Relations: Shared Parentage, Experience, and Exchange*. New York: Palgrave Macmillan, pp. 123–46.
- . 2015. 'The Temporality of Care: Gender, Migration, and the Entrainment of Life-Courses', in Erdmute Alber and Heike Drotbohm (eds), *Anthropological Perspectives on Care: Work, Kinship, and the Life-Course*. New York: Palgrave Macmillan, pp. 181–205.
- Comaroff, John, and Lisandro E. Claudio. 2015. 'Thoughts on Theorizing from the South: An Interview with John Comaroff', *Social Transformations: Journal of the Global South* 3(1): 3–26.
- Constable, Nicole. 2005. 'Introduction: Cross-Border Marriages, Gendered Mobility, and Global Hypergamy', in Nicole Constable (ed.), *Cross Border Marriages: Gender and Mobility in Transnational Asia*. Philadelphia: University of Pennsylvania Press, pp. 1–16.
- Dahinden, Janine. 2005a. *Pristina – Schlieren: Albanische Migrationsnetzwerke im transnationalen Raum*. Zürich: Seismo.
- . 2005b. 'Contesting Transnationalism? Lessons from the Study of Albanian Migration Networks from Former Yugoslavia', *Global Networks* 5(2): 191–208.
- . 2009. 'Understanding (Post-)Yugoslav Migrations through the Lenses of Current Concepts of Migration Research: Migrant Networks and Transnationalism', in Ulf Brunnbauer (ed.), *Transnational Societies, Transterritorial Politics: Migrations in the (Post)-Yugoslav Area*. Munich: Oldenburg, pp. 267–82.
- . 2010. 'The Dynamics of Migrants' Transnational Formations: Between Mobility and Locality', in Rainer Bauböck and Thomas Faist (eds), *Diaspora and Transnationalism*. Amsterdam: Amsterdam University Press, pp. 51–72.
- . 2014a. "'Kultur" als Form der symbolischen Gewalt: Grenzziehungsprozesse im Kontext von Migration am Beispiel der Schweiz', in Boris Nieswand and Heike Drotbohm (eds), *Kultur, Gesellschaft, Migration. Die reflexive Wende der Migrationsforschung*. Wiesbaden: Springer, pp. 97–122.

- . 2014b. 'Understanding the Dynamics of Transnational Formations among Albanian-Speaking Migrants in Switzerland by Bringing in Theories of Mobility, Social Inequality and Ethnicity', *MAPS Working Paper Series* (6).
- Dahinden, Janine, Joëlle Moret and Kerstin Duemmler. 2011. 'Die Herstellung sozialer Differenz unter der Bedingung der Transnationalisierung.: Religion, Islam und boundary work unter Jugendlichen', in Brigit Allenbach, Urmila Goel, Merle Hummrich and Cordula Weißköppel (eds), *Jugend, Migration und Religion: Interdisziplinäre Perspektiven* [Youth, Migration and Religion: Interdisciplinary Perspectives]. Zürich and Baden-Baden: Pano/Nomos, pp. 225–48.
- Dalakoglou, Dimitris. 2009. 'Building and Ordering Transnationalism: The "Greek House" in Albania as a Material Process', in Daniel Miller (ed.), *Anthropology and the Individual*. Oxford: Berg, pp. 51–68.
- . 2010. 'Migrating-Remitting-"Building"-Dwelling: House Making as "Proxy" Presence in Postsocialist Albania', *Journal of the Royal Anthropological Institute* 16: 761–77.
- Dalipaj, Gerda. 2013. 'Domesticating the Domestic: The House in Albanian Ethnography during the Communist Regime', *Annuario: The Albanian Yearbook of Historical and Anthropological Studies* 2: 9–38.
- Danaj, Ermina. 2014. 'Family in Albania as a Primary Solidarity Network', in Robert Pichler (ed.), *Legacy and Change: Albanian Transformation from Multidisciplinary Perspectives*. Berlin: Lit, pp. 117–34.
- . 2016. 'Gender Wage Gap', in Constance L. Shehan (ed.), *The Wiley Blackwell Encyclopedia of Family Studies*. John Wiley & Sons.
- Dannefer, Dale, and Peter Uhlenberg. 1999. 'Paths of the Life Course: A Typology', in Vern L. Bengtson and K. Warner Schaie (eds), *Handbook of Theories of Aging*. New York: Springer, pp. 306–26.
- Di Leonardo, Micaela. 1987. 'The Female World of Cards and Holidays: Women, Families and the Work of Kinship', *Signs* 12(3): 440–53.
- Dimova, Rozita. 2011. "'Duldung" Trauma: Displacement, Protection and "Tolerance" of the Srebrenica Survivors in Berlin', in Dušan Šimko and Ueli Mäder (eds), *Stabilization and Progress in the Western Balkans: Proceedings of the Symposium 2010*. Bern et al., pp. 51–60.
- Donnan, Hastings. 1988. *Marriage Among Muslims: Preference and Choice in Northern Pakistan*. Leiden: Brill.
- Doron, Assa. 2012. 'Mobile Persons: Cell Phones, Gender and the Self in Northern India', *The Australian Pacific Journal of Anthropology* 13(5): 414–33.
- Drotbohm, Heike. 2009. 'Horizons of Long-Distance Intimacies: Reciprocity, Contribution and Disjuncture in Cape Verde', *History of the Family* 14: 132–49.
- . 2014. 'Familie als zentrale Berechtigungskategorie der Migration: Von der Transnationalisierung der Sorge zur Verrechtlichung sozialer Bindungen', in Boris Nieswand and Heike Drotbohm (eds), *Kultur, Gesellschaft, Migration: Die reflexive Wende in der Migrationsforschung*. Wiesbaden: Springer VS, pp. 179–202.
- Drotbohm, Heike, and Erdmute Alber. 2015. 'Introduction', in H. Drotbohm and E. Alber (eds), *Anthropological Perspectives on Care: Work, Kinship, and the Life-Course*. New York: Palgrave Macmillan, pp. 1–20.
- Duijzings, Ger. 2000. *Religion and the Politics of Identity in Kosovo*. New York: Columbia University Press.

- . 2013. 'Introduction', in Ger Duijzings (ed.), *Global Villages: Rural and Urban Transformations in Contemporary Bulgaria*. London: Anthem, pp. 1–31.
- Dünnwald, Stephan. 2008. 'Angeordnete Freiwilligkeit: Zur Beratung und Förderung freiwilliger und angeordneter Rückkehr durch Nichtregierungsorganisationen in Deutschland'. Darmstadt: Alpha Print Medien AG. Retrieved 22 May 2023 from https://www.proasyl.de/wp-content/uploads/2015/12/PRO_ASYL_Broschuere_Angeordnete_Freiwilligkeit_Kosovo_2008.pdf.
- Durkheim, Emile. 1977 [1893]. *Über die Teilung der sozialen Arbeit*. Frankfurt am Main: Suhrkamp. (De la division du travail social: Étude sur l'organisation des sociétés supérieures. Félix Alcan, Paris 1893.)
- Elbasani, Arolda, and Olivier Roy (eds). 2015. *The Revival of Islam in the Balkans: From Identity to Religiosity*. New York: Palgrave Macmillan.
- Erdei, Ildiko. 2011. 'Migrants of the Future – Serbian Youth between Imaginary and Real Migration', *Ethnologia Balkanica* 14: 109–28.
- Ersanilli, Evelyn, and Katharine Charsley. 2018. 'A Good Match? Education, Labour Market Position, and British South Asian Transnational Marriage', *European Sociological Review* 35(1): 133–46, <https://doi.org/10.1093/esr/jcy040>.
- Esping-Andersen, Gøsta. 1990. *The Three Worlds of Welfare Capitalism*. Princeton, NJ: Princeton University Press.
- Esser, Hartmut. 2001. 'Integration und ethnische Schichtung', *Arbeitspapiere – Mannheimer Zentrum für Europäische Sozialforschung* 40. Mannheim.
- European Stability Initiative. 2009. 'Isolating Kosovo? Kosovo vs. Afghanistan'. ESI Discussion Paper 5:22. Retrieved 22 May 2023 from <https://www.esiweb.org/publications/discussion-paper-isolating-kosovo-kosovo-vs-afghanistan-522>.
- . 2014. 'Return to Europe Revisited: Kosovo – of Patriarchs and Rebels: Berlin'. Retrieved 22 May 2023 from https://www.esiweb.org/pdf/esi_document_id_151.pdf.
- . 2015. 'Why Kosovo Needs Migration: From Research to Policy'. Edited Version of the ESI 2006 Report Cutting the Lifeline. Retrieved 10 October 2017 from <https://www.esiweb.org/publications/why-kosovo-needs-migration-research-policy#>.
- Eurostat: 'Marriage and Divorce Statistics'. Retrieved from http://ec.europa.eu/eurostat/statistics-explained/index.php/Marriage_and_divorce_statistics.
- Faist, Thomas. 1993. 'From School to Work: Public Policy and Underclass Formation among Young Turks in Germany during the 1980s', *International Migration Review* 27(2): 306–31.
- Fassmann, Heinz, and Rainer Münz. 1996. 'Österreich – Einwanderungsland wider Willen', in Heinz Fassmann and Rainer Münz (eds), *Migration in Europa: Historische Entwicklung, aktuelle Trends und politische Reaktionen*. Frankfurt: Campus Verlag, pp. 209–28.
- Fog Olwig, Karen. 2002. 'A Wedding in the Family: Home Making in a Global Kin Network', *Global Networks* 2(3): 205–18.
- . 2007. *Caribbean Journeys: An Ethnography of Migration and Home in Three Family Networks*. Durham, NC and London: Duke University Press.
- Fouron, Georges, and Nina Glick Schiller. 2010. 'All in the Family: Gender, Transnational Migration and the Nation State', *Identities: Global Studies in Culture and Power* 7(4): 539–82.
- Frings, Dorothee et al. 2014. 'Eintrittskarten und Einzelfälle: Wie das Sozialrecht Migration reguliert: Dorothee Frings im Gespräch mit Manuela Bojadzijev und Duygu Gürsel', *Berliner Blätter* 65: 94–110.

- Gardner, Katy, and Filippo Osella. 2003. 'Migration, Modernity and Social Transformation in South Asia: An Overview', *Contributions to Indian Sociology* 37(1–2): v–xxviii.
- Gaunt, David, and Hans Marks. 2010. 'Two Swedish Localities', in Patrick Heady and Peter Schweitzer (eds), *Family, Kinship and the State in Contemporary Europe, vol. 2. The View from Below: Nineteen Localities*. Frankfurt am Main: Campus, pp. 433–72.
- Ghezzi, Simone. 2010. 'The Familistic Arrangements of Urban Households: The Case of Milan', in Patrick Heady and Peter Schweitzer (eds), *Family, Kinship and the State in Contemporary Europe, vol. 2. The View from Below: Nineteen Localities*. Frankfurt am Main: Campus, pp. 274–88.
- Ghodsee, Kristen. 2008. 'The Miniskirt and the Veil. Islam, Secularism and Women's Fashion in the New Europe', *Historical Reflections* 34(3): 105–25.
- . 2010. *Muslim Lives in Eastern Europe: Gender, Ethnicity and the Transformation of Islam in Postsocialist Bulgaria*. Princeton, NJ: Princeton University Press.
- Giddens, Anthony. 1992. *The Transformation of Intimacy: Sexuality, Love and Eroticism in Modern Societies*. Cambridge: Polity Press.
- Glick Schiller, Nina. 2010. 'A Global Perspective on Transnational Migration: Theorizing Migration without Methodological Nationalism', in Rainer Bauböck and Thomas Faist (eds), *Diaspora and Transnationalism: Concepts, Theories and Methods*. Amsterdam: Amsterdam University Press, pp. 109–29.
- . 2014. 'Das transnationale Migrationsparadigma: Globale Perspektiven auf die Migrationsforschung', in Boris Nieswand and Heike Drotbohm (eds), *Kultur, Gesellschaft, Migration: Die reflexive Wende in der Migrationsforschung*. Springer VS, pp. 153–78.
- Glick Schiller, Nina, and Ayşe Çağlar. 2009. 'Towards a Comparative Theory of Locality in Migration Studies: Migrant Incorporation and City Scale', *Journal of Ethnic and Migration Studies* 35(2): 177–202.
- Glick Schiller, Nina, Linda Basch and Cristina Blanc-Szanton. 1995. 'From Immigrant to Transmigrant: Theorizing Transnational Migration', *Anthropological Quarterly* 68(1): 48–63.
- Gluckman, Max. 1950. *Kinship and Marriage among the Lozi of Northern Rhodesia and the Zulu of Natal*. Oxford: Oxford University Press.
- Goeke, Pascal. 2007. 'Flüchtlinge aus dem ehemaligen Jugoslawien in Europa seit 1991', in Klaus J. Bade et al. (eds), *Enzyklopädie Migration in Europa. Vom 17. Jahrhundert bis zur Gegenwart*. Munich: Ferdinand Schöningh, pp. 578–84.
- Goldring, Luin. 1997. 'Power and Status in Transnational Social Spaces', in Ludger Pries (ed.), *Transnationale Migration, Soziale Welt* (Sonderband 12), pp. 179–96.
- González-Ferrer, Amparo. 2006. 'Who do Migrants Marry? Partner Choice among Single Immigrants in Germany', *European Sociological Review* 22(2): 171–85.
- Grandits, Hannes. 2002. *Familie und sozialer Wandel im ländlichen Kroatien (18.-20. Jh.)*. Wien: Böhlau.
- . 2007. 'The Power of "Armchair Politicians": Ethnic Loyalty and Political Factionalism among Herzegovinian Croats', in Yavir Bougarel, Elissa Helms and Ger Duijzings (eds), *The New Bosnian Mosaic: Identities, Memories and Moral Claims in a Post-War Society*. London: Routledge, pp. 101–22.
- . 2010. 'Introduction: The Reshaping of Family and Kin Relations in European Welfare Systems', in Hannes Grandits (ed.), *Family, Kinship and State during the Century of Welfare*. Vol. 1, The Century of Welfare: Eight Countries. Frankfurt and New York: Campus, pp. 23–46.

- . 2015. 'Titoismus: Ein wandelbares Gesellschaftssystem in Zeiten des Kalten Kriegs', Version: 1.0, *Docupedia-Zeitgeschichte*. Retrieved 10 October 2017 from <http://docupedia.de/zg/Titoismus>. DOI: <http://dx.doi.org/10.14765/zzf.dok.2.605.v1>.
- Grant, Gail, Jane Falkingham and Maria Evandrou. 2009. 'The Impact of Adult Children's Migration on Wellbeing in Later Life: Voices from Moldova', *CRA Discussion Paper 0902*. Center for Research on Aging, School of Social Science: University of Southampton.
- Green, Sarah. 2005. *Notes from the Balkans: Locating Marginality and Ambiguity on the Greek-Albanian Border*. Princeton: Princeton University Press.
- . 2009. 'Title: Lines, Traces and Tidemarks: Reflections on Forms of Borderli-ness'. Working Paper no. 1. Retrieved from *EastBoardNet* (managed by Sarah Green) COST Action IS0803, WG1 2009. <http://www.eastbordnet.org/>.
- Gregorič Bon, Nataša. 2017. 'Silenced Border Crossings and Gendered Material Flows in Southern Albania', in Hastings Donnan, Madeleine Hurd and Carolin Leutloff-Grandits (eds), *Migrating Borders and Moving Times: Temporality and the Crossing of Borders in Europe*. Manchester: Manchester University Press, pp. 140–65.
- Grote, Janne. 2017. 'Familiennachzug von Drittstaatsangehörigen nach Deutschland: Fokusstudie der deutschen nationalen Kontaktstelle für das Europäische Migrationsnetzwerk (EMN)'. Working Paper no. 73. Nürnberg: Bundesamt für Migration und Flüchtlinge.
- Gruber, Sigfried. 2004. 'Lebensläufe und Haushaltsformen auf dem Balkan: das serbische Jasenica im 19. Jahrhundert', Ph.D. dissertation. Karl-Franzens-Universität Graz.
- Gutekunst, Miriam. 2016. 'Doing Gender und das Regieren der Migration durch Heirat: Eine ethnographische Analyse der wechselseitigen Konstitution von Geschlecht und Grenze', *Feministische Studien* 2: 226–40.
- Hajnal, John. 1965. 'European Marriage Patterns in Perspective', in David Victor Glass and David Edward Charles Eversley (eds), *Population in History*. Chicago: Aldine, pp. 101–43.
- Halimi, Bedri. 1999. 'Sa ishin të diskriminuar shqiptarët ne Dragash/Dragaš?', *Revista Sharri* 32(3).
- Halimi, Kadri. 1994. *Studime Etnologjike* [Ethnological Studies]. Prishtina: Instituti Albanologjik i Prishtinës.
- Halpern, Joel. 1967 [1956]. *A Serbian Village*. New York: Harper & Row Books.
- . 1968. 'Peasant Culture and Urbanization in Yugoslavia', in John Peristiany (ed.), *Contributions to Mediterranean Sociology*. Paris: Mouton, pp. 289–311.
- Hammel, Eugene. 1972. 'The Zadruga as Process', in Peter Laslett and Richard Wall (eds), *Household and Family in Past Time*. Cambridge: Cambridge University Press, pp. 335–73.
- . 1984. 'The Yugoslav Family in the Modern World: Adaptation to Change', *Journal of Family History* 9: 217–28.
- Hareven, Tamara K. 1982. *Family Time and Industrial Time*. Cambridge.
- . 1991. 'Synchronizing Individual Time, Family Time and Historical Time', in John B. Bender and David E. Wellberry (eds), *Chronotypes: The Construction of Time*. Stanford: Stanford University Press, pp. 167–82.
- . 1994. 'Aging and Generational Relations: A Historical and Life Course Perspective', *Annual Review of Sociology* 20: 437–61.
- Harper, Robin, and Hani Zubida. 2014. 'How Does the Construction of New Families Impact Remittances?', *Diversities* 15(2): 81–85. Retrieved 22 May 2023 from <https://>

- newdiversities.mmg.mpg.de/fileadmin/user_upload/2013_15-02_7_Harper_Zubida.pdf.
- Hart, Kimberly. 2007. 'Love by Arrangement: The Ambiguity of "Spousal Choice" in a Turkish Village', *Journal of the Royal Anthropological Institute* 13: 345–62.
- . 2010. 'The Economy and Morality of Elopement in Rural Western Turkey', *Ethnologia Europaea* 40(1): 58–76.
- . 2011. 'Modernist Desires among Recent Migrants in Western Turkey', *Nordic Journal of Migration Research* 1(2): 88–95.
- Havolli, Sokol. 2009. 'Determinants of Remittances: The Case of Kosovo', Working Paper no. 3. Prishtina: Central Bank of the Republic of Kosovo.
- Heady, Patrick. 2010a. 'Family, Kinship and State in Contemporary Europe: A Brief Overview of the Three Volume Series', in Patrick Heady and Peter Schweitzer (eds), *Family, Kinship and the State in Contemporary Europe, vol. 2. The View from Below: Nineteen Localities*. Frankfurt am Main: Campus, pp. 9–11.
- . 2010b. 'Introduction: Care, Kinship and Community – the View from Below', in Patrick Heady and Peter Schweitzer (eds), *Family, Kinship and the State in Contemporary Europe, vol. 2. The View from Below: Nineteen Localities*. Frankfurt am Main: Campus, pp. 13–59.
- Heady, Patrick, and Martin Kohli (eds). 2010. *Family, Kinship and the State in Contemporary Europe, vol. 3. Perspectives on Theory and Policy*. Frankfurt am Main: Campus.
- Heady, Patrick, and Zhonghui Ou. 2010. 'Reciprocity and Altruism in Practical Assistance', in Patrick Heady and Martin Kohli (eds), *Family, Kinship and the State in Contemporary Europe, vol. 3. Perspectives on Theory and Policy*. Frankfurt am Main: Campus, pp. 162–64.
- Heady, Patrick, and Peter Schweitzer (eds). 2010. *Family, Kinship and the State in Contemporary Europe, vol. 2. The View from Below: Nineteen Localities*. Frankfurt am Main: Campus.
- Hemming, Andreas. 2014. 'Die Rruga Kombetare Dures-Kukes-Morina: Die wirtschaftlichen und sozialen Auswirkungen nationaler Großprojekte auf lokaler Ebene', *Albanische Hefte* 2: 21–24.
- Hening, David, and Karolina Bielenin-Lenczowska. 2013. 'Recasting Anthropological Perspectives on Vernacular Islam in Southeast Europe: An Introduction', *Anthropological Journal of European Cultures* 22(2): 1–11.
- Herzfeld, Michael. 1997. *Cultural Intimacy: Social Poetics and the Real Life of States, Societies, and Institutions*, 3rd edn. Routledge. DOI: <https://doi.org/10.4324/9781315647289>.
- Herzwardt-Emden, Leonie. 2000. 'Einleitung: Geschlechterverhältnis, Familie und Migration', in Leonie Herzwardt-Emden (ed.), *Einwandererfamilien*. Osnabrück: Universitätsverlag Rasch, pp. 9–50.
- Hockenoës, Paul. 2006. *Cutting the Lifeline: Migration, Family and the Future of Kosovo*. Berlin, Istanbul: European Stability Initiative.
- . 2010. *Isolation Confirmed: How the EU is Undermining its Interests in Kosovo*. Berlin: European Stability Initiative.
- Holm Pedersen, Marianne, and Mikkel Rytter. 2017. 'Rituals of Migration: An Introduction', *Journal of Ethnic and Migration Studies* 44(16): 2603–16.
- Hondrich, Karl Otto, and Claudia Koch-Arzberger. 1992. *Solidarität in der modernen Gesellschaft*. Frankfurt am Main.

- Howell, Signe Lise. 2006. *The Kinning of Foreigners: Transnational Adoption in a Global Perspective*. Oxford: Berghahn Books.
- Humphrey, Caroline. 1988. 'No Place Like Home in Anthropology: The Neglect of Architecture', *Anthropology Today* 4(1): 16–18.
- . 1997. 'The Villas of "New Russians": A Sketch of Consumption and Cultural Identity in Post-Soviet Landscapes', *Focaal* 30/31: 85–106.
- Hyndman-Rizk, Nelia. 2016. 'No Arranged Marriages Here: Migration and the Shift from Relations of Descent to Consent in the Lebanese Diaspora', *Journal of Intercultural Studies* 37: 303–19.
- Hysa, Armanda. 2015. 'Srpsko-albanski mešoviti brakovi: kada patrijarhalnost lomi barijere nacionalizma', in Aleksandar Pavlovic et al. (ed.), *Figura neprijateljnosti: Pre-osmisjavanja srpsko-albanskih odnosa*. Belgrade: IFDT & KPZ Beton, Edicija TonB, pp. 243–60.
- IMF (International Monetary Fund). 2011. 'Kosovo: Concluding Statement of the 2011 Consultation Mission', 30 May. Retrieved 10 October 2017 from <http://www.imf.org/external/np/ms/2011/060111.htm>.
- Indexmundi. 'Kosovo Demographic Profile 2014 and 2021'. Retrieved from <https://www.indexmundi.com/kosovo/#Demographics>.
- . 'Fertility Rate Per Woman'. Retrieved from <https://www.indexmundi.com/g/g.aspx?c=kv&v=31>.
- Islami, Hivzi. 1985. *Fshati i Kosovës: Kontribut per Studimin Sociologjiko-Demografik të Evolucionit Rural*. Prishtina.
- Ivanović, Vladimir. 2012. *Geburstag pišes normalno: Jugoslovenski gastarbajteri u SR Nemačkoj i Austriji 1965–1973*. Belgrade.
- Jansen, Stef. 2009. 'After the Red Passport: Towards an Anthropology of the Everyday Geopolitics of Entrapment in the EU's "Immediate Outside"', *Journal of the Royal Anthropological Institute* 15(4): 815–32.
- . 2015. *Yearnings in the Meantime: "Normal Lives" and the State in a Sarajevo Apartment Complex*. Oxford and New York: Berghahn Books.
- Jerliu, Naim et al. 2012. 'Socioeconomic Conditions of Elderly People in Kosovo a Cross-Sectional Study', *BMC Public Health* 2012: 512.
- Kacarska, Simonida. 2012. 'Europeanization through Mobility: Visa Liberalization and Citizenship Regimes in the Western Balkans', The University of Edinburgh, School of Law, Working Papers Series 2012(21). Retrieved 22 May 2023 from https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2104191.
- Kadriu, Lumnije. 2017. *Pushimet, familja, vendlindja në praktikat e diasporës shqiptare të Kosovës*. Prishtina; Instituti Albanologjik.
- . 2018. 'The Transnational Family Between Preserving the Old and Acquiring a New Way of Life', *Ethnologia Balkanica* 21(2018): 173–93.
- Kaschuba, Wolfgang. 2008. 'Europäisierung als kulturalistisches Projekt? Ethnologische Betrachtungen', in Hans Joas and Friedrich Jaeger (eds), *Europa im Spiegel der Kulturwissenschaften*. Reihe: Denkart Europa. Schriften zur europäischen Politik, Wirtschaft und Kultur 7. Baden-Baden: Nomos, pp. 204–25.
- Kaser, Karl. 1992. *Hirten, Kämpfer, Stammeshelden: Ursprünge und Gegenwart des balkanischen Patriarchats*. Vienna: Böhlau.
- . 1995. *Familie und Verwandtschaft auf dem Balkan: Analyse einer untergehenden Kultur*. Vienna: Böhlau.

- . 2000. *Macht und Erbe: Männerherrschaft, Besitz und Familie im östlichen Europa 1500–1900*. Vienna: Böhlau.
- . 2008. *Patriarchy after Patriarchy: Gender Relations in Turkey and in the Balkans, 1500–2000*. Münster, Vienna and Berlin: Lit.
- . 2012a. ‘Preface’, in *Household and Family in the Balkans: Two Decades of Historical Family Research at University of Graz*. Münster: Lit, pp. 15–34.
- . 2012b. ‘The Stem Family in Eastern Europe: Cross-Cultural and Trans-Temporal Perspectives’, in Karl Kaser (ed.), *Household and Family in the Balkans*. Münster: Lit, pp. 407–20.
- . 2021. *Feminitives and Masculinities in the Digital Age Realia and Utopia in the Balkans and South Caucasus*. Cham: Springer.
- Kera, Gentiana, and Enriketa Pandelejmoni. 2008. ‘Marriage Migration in Urban Albania (During the First Half of the 20th Century)’, *History of the Family* 13(2): 126–37.
- Khosravi, Shahram. 2007. ‘The “Illegal” Traveller: An Auto-Ethnography of Borders’, *Social Anthropology* 15(3): 321–34.
- King, Russel, and Julie Vullnerati. 2011. ‘Population on the Move: Migration and Gender Relations in Albania’, *Cambridge Journal of Regions, Economy and Society* 5: 207–20.
- King, Russel, Adriana Castaldo and Julie Vullnetari. 2011. ‘Gendered Relations and Filial Duties along the Greek-Albanian Remittance Corridor’, *Economic Geography* 87(4): 393–419.
- Kligman, Gail, and Susan Gal. 2000. *The Politics of Gender After Socialism*. Princeton: Princeton University Press.
- Klute, Georg, and Hans Peter Hahn. 2007. ‘Cultures of Migration: Introduction’ in Georg Klute and Hans Peter Hahn (eds), *Cultures of Migration: African Perspectives*. Münster: Lit, pp. 9–27.
- Kohli, Martin. 1999. ‘Private and Public Transfers between Generations: Linking the Family and the State’, *European Societies* 1(1): 81–104.
- Kohli, Martin, and Patrick Heady. 2010. ‘Conclusions: Implications for Policy’, in Patrick Heady and Peter Schweitzer (eds), *Family, Kinship and the State in Contemporary Europe, vol. 3. Perspectives on Theory and Policy*. Frankfurt am Main: Campus, pp. 39–410.
- Korovilas, James P. 2002. ‘The Economic Sustainability of Post-Conflict Kosovo’, *Post-Communist Economies* 14(1): 109–21.
- Koser, Khalid. 2000. ‘Germany: Protection for Refugees or Protection from Refugees?’, in Joanne van Selms (ed.), *Kosovo’s Refugees in the European Union*. London and New York: Pinter, pp. 24–42.
- Kosovo Agency of Statistics. 2011. ‘Kosovo Population and Housing Census Results: Final Results, Main Data’. Retrieved 4 October 2017 from http://esk.rsk-gov.net/rekos2011/repository/docs/Final%20Results_ENG.pdf.
- . 2012. ‘Kosovan Migration’. Retrieved 22 May 2023 from https://ask.rks-gov.net/media/2075/final-results_eng.pdf.
- . 2013. ‘Kosovo Population Projection 2011–2061’. Prishtina: KAS. Retrieved 14 October 2017 from http://esk.rsk-gov.net/ENG/publikimet/doc_view/1126-kosovo-population-projection-2011-2061?tmpl=component&format=raw.
- . 2014. ‘Kosovan Migration’. Retrieved 22 May 2023 from <https://ask.rks-gov.net/media/1380/kosovan-migration-2014.pdf>.
- . 2016a. ‘Statistics of Marriages in Kosovo’. Retrieved 3 March 2022 from <https://ask.rks-gov.net/en/kosovo-agency-of-statistics/add-news/marriage-statistics-in>

- kosovo-2016#:~:text=Kosovo%20Agency%20of%20Statistics&text=Thus%2C%20in%202016%2C%20a%20total,were%20married%201%20359%20couples.#
- . 2016b. ‘Social Welfare Statistics’. Retrieved 4 October 2017 from <http://ask.rks-gov.net/media/3204/social-welfare-statistics-2016.pdf>.
- . 2016c. ‘Series 5, Social Statistics, Results of Household Budget Survey Table 3: Distribution of Food Consumption in Kosovo 2014–2016 in %’. Retrieved 4 October 2017 from <http://ask.rks-gov.net/media/3472/abef-2016-ang.pdf>.
- . 2016d. ‘Demography and Migration’. Retrieved 4 October 2017 from <http://ask.rks-gov.net/en/kosovo-agency-of-statistics/social/demography-and-migration>.
- . 2020. ‘Statistical Yearbook’. Retrieved 3 March 2022 from <https://ask.rks-gov.net/en/kosovo-agency-of-statistics/general-statistics/statistical-yearbook>.
- Kosovo UNFPA Country Office. ‘Kosovo Factsheet’. Retrieved 4 October 2017 from http://eeca.unfpa.org/sites/default/files/factsheets/en/Kosovo_factsheet.pdf.
- Kostovicova, Denisa. 2005. *Kosovo: The Politics of Identity and Space*. London: Routledge.
- Krasniqi, Eli. 2014a. ‘Women in Search of Social Security: Hostage of Family, Tradition and State’, in Anna Pilińska and Harmony Siganporia (eds), *‘All Equally Real’: Femininities and Masculinities Today*. Oxford: Inter-Disciplinary Press, pp. 203–14.
- . 2014b. ‘Women’s Security – Between Patriarchy in the Family and Patriarchy of the State’, *Kosovo 2.0*. Retrieved 10 October 2017 from <http://www.kosovotwo.pointzero.com/>.
- . 2016. ‘Social Changes in Relation to Patriarchy in the Post-1999 War in Opoja, Kosovo’, *Ethnologia Balkanica* 18: 191–206.
- . 2017. ‘Family in Kosovo: Changes and Continuities from the Aftermath of WWII until the Beginning of 21st Century’, Ph.D. dissertation. Universität Graz.
- Krasniqi, Mark. 1960. ‘Siptarska porodicna zadruga u Kosovo- Metohijskoj Oblasti’, *Glasnik Muzeja Kosova i Metoja* IV–V.
- . 1975. *Familije shqiptare ne Kosove*. Prishtina.
- . 1979. *Gjurmë e gjurmime*. Prishtina.
- Kretsi, Georgia. 2008. ‘Die Rolle der Diaspora in den 1990er Jahren’, in Bernhard Chiari and Agilolf Keßelring (eds), *Wegweiser zur Geschichte: Kosovo*. Paderborn: Ferdinand Schöningh, pp. 191–210.
- Kuper, Adam. 1988. *The Invention of Primitive Society: Transformations of an Illusion*. London: Routledge.
- Lapins, Wulf. 2015. ‘Kosovo: Kommt die EU zu uns, dann bleiben wir. Kommt sie nicht, dann gehen wir zu ihr’, in Felix Henkel and Bert Hoppe (eds), *Flucht und Migration: Debattenbeiträge aus den Ländern des Westbalkans*. Friedrich Ebert Stiftung, Dialog Südosteuropa. Retrieved 25 January 2017 from <http://library.fes.de/pdf-files/id-moe/11638-20150930.pdf>.
- Latifi, Tahir. 2014. ‘Gender and Family Relations: The Question of Social Security in Kosovo’, in Anna Pilińska and Harmony Siganporia (eds), *‘All Equally Real’: Femininities and Masculinities Today*. Oxford: Inter-Disciplinary Press, pp. 191–201.
- . 2015. ‘Family, Kinship Relations and Social Security in Kosovo since the War of 1999: The Case of Isniq’, Ph.D. dissertation. University of Graz.
- . 2016. ‘Poverty and Social Security from the Perspective of Post-War Political, Social and Family Transformations in Kosovo. Macro- and Micro Level Points of View’, *Ethnologia Balkanica* 18: 249–68.

- Lauser, Andrea. 2005. 'Translokale Ethnographie', *Forum Qualitative Sozialforschung* 6(3): Art. 7. Retrieved 22 May 2023 from <https://www.qualitative-research.net/in dex.php/fqs/article/view/26>.
- . 2004. *'Ein guter Mann ist harte Arbeit' Eine ethnographische Studie zu philippini- schen Heiratsmigrantinnen*. Bielefeld: Transkript.
- Leutloff-Grandits, Carolin. 2006. *Claiming Ownership in Post-War Croatia*. Münster: Lit.
- . 2010. 'Kinship in Kosovo in European Perspective', in *Joint Research and Tech- nology Development, Projects 2007–2010, Multidimensional Project for the Implemen- tation of an Institutionalised Partnership between Austria and Kosovo in the Field of Higher Education, Research and Innovation*. Prishtina, pp. 199–218.
- . 2012. 'Kinship, Community and Care: Rural–Urban Contrasts in Croatia', *Parentés et paternités en Europe; Ethnologie française* 42(1): 65–78.
- . 2014a. 'Transnationale Ehen durch die Linse von Gender und Familie: Heirats- migration aus Kosovos Süden in Länder der EU', *IMIS Heft* 47: 163–93.
- . 2014b. 'The "Social Glue" of Wedding Festivals in Kosovo's South: Linking the Village to Migration and Reshaping Gender and Social Relations', in Robert Pichler (ed.), *Albanian Transitions from Contemporary and Historical Perspectives*. Münster: Lit, pp. 135–62.
- . 2014c. 'Migrantisierung und Entmigrantisierung der Familie: Ein kritischer Blick auf Migration aus dem Kosovo in die EU', *Berliner Blätter* 65: 62–76.
- . 2017. 'New Pasts, Presents, Futures: Time and Space in Family Migrant Net- works between Kosovo and Western Europe', in Hastings Donnan, Madeleine Hurd and Carolin Leutloff-Grandits (eds), *Migrating Borders and Moving Times: Tem- porality and the Crossing of Borders in Europe*. Manchester: Manchester University Press, pp. 121–39.
- . 2018. 'Cross-Border Marriages between Residents of South-Kosovo and West- ern Europe: Discourses, Aspirations, Realities', in Marijeta Rajkovic, Petra Kelemen and Drago Zuparic-Iljic (eds), *Contemporary Migration Trends and Flows on the Ter- ritory of Southeastern Europe*. Zagreb: FF press, pp. 123–43.
- . 2019. 'When Men Migrate for Marriage: How Kosovo-Albanian Couples Cope with Gender Stereotypes and Immigration Barriers in Germany and Austria', in Ja- nine Dahinden, Joëlle Moret and Apostolos Andrikopoulos (eds), *Journal of Ethnic and Migration Studies: Special Issue on Cross-Border Marriages: Intersecting Catego- ries from the Perspective of States, Spouses and Researchers*.
- . 2021. 'Borders within Intimate Realms: Looking at Germany's and Austria's Mar- riage Migration Regime through the Perspective of Women from Rural Kosovo', in Frances Pine and Haldis Haukanes (eds), *Rights, Reproduction and Care: Gender, Intimacy and Mobility in the Context of Hardening Borders*. Manchester: Manchester University Press.
- Leutloff-Grandits, Carolin, and Robert Pichler. 2014. 'Areas Blurred: Albanian Migra- tion and the Establishment of Translocal Spaces', in Harald Heppner and Christian Promitzer (eds), *Southeast European Studies in a Globalizing World*. LIT Verlag, pp. 173–87.
- Leutloff-Grandits, Carolin, and João de Pina Cabral. 2012. 'The Importance of Kinship in Contemporary Anthropological Research', *Ethnologie française* XLII(2): 374–80.
- Leutloff-Grandits, Carolin, Danijela Birt and Tihana Rubić. 2010. 'Two Croatian Locali- ties', in Patrick Heady and Peter Schweitzer (eds), *Family, Kinship and State in Con-*

- temporary Europe*, vol. 2. *The View from Below: Nineteen Localities*. Frankfurt Main: Campus, pp. 91–128.
- Lévi-Strauss, Claude. 1969 [1949]. *The Elementary Structures of Kinship*. Boston: Beacon Press.
- . 1987. *Anthropology and Myth: Lectures, 1951–1982*. New York: Blackwell.
- . 2004. ‘Structural Analysis in Linguistics and in Anthropology’, in Robert Parkin and Linda Stone (eds), *Kinship and Family: An Anthropological Reader*. Blackwell, pp. 145–57.
- Levitt, Peggy. 1998. ‘Social Remittances: Migration Driven Local-Level Forms of Cultural Diffusion’, *International Migration Review* 32(4): 926–48.
- . 2001. *The Transnational Villagers*. University of California Press.
- . 2009. ‘Roots and Routes: Understanding the Lives of the Second Generation Transnationally’, *Journal of Ethnic and Migration Studies* 35(7): 1225–42.
- Levitt, Peggy, and Nina Glick Schiller. 2004. ‘Conceptualizing Simultaneity: A Transnational Social Field Perspective on Society’, *International Migration Review* 38(3): 1002–39.
- Levitt, Peggy, and Deepak Lamba-Nieves. 2011. ‘Social Remittances Revisited’, *Journal of Ethnic and Migration Studies* 37(1): 1–22.
- Lichnofski, Claudia. 2013. ‘Ashkali and Egyptians in Kosovo New Ethnic Identifications as a Result of Exclusion during Nationalist Violence from 1990 until 2010’, *Romani Studies* 2(1): 29–59.
- . 2015. ‘Appearance of New Ethnic Identifications – The Example of Ashkali and Egyptians in Kosovo’, Ph.D. dissertation. Berlin: Humboldt-Universität zu Berlin.
- Lievens, John. 1999. ‘Family-Forming Migration from Turkey and Morocco in Belgium: The Demand for Marriage Partners from the Countries of Origin’, *International Migration Review* 33(3): 717–44.
- Liversage, Anika. 2012. ‘Transnational Families Breaking Up: Divorce among Turkish Immigrants in Denmark’, in Katharine Charsley (ed.), *Transnational Marriage: New Perspectives from Europe and Beyond*. New York: Routledge, pp. 145–60.
- Liversage, Anika, and Mikkel Rytter. 2015. ‘A Cousin Marriage Equals Forced Marriage: Transnational Marriages between Closely Related Spouses in Denmark’, in Alison Shaw and Aviad Raz (eds), *Cousin Marriages Between Tradition, Genetic Risk and Cultural Change*. Oxford: Berghahn, pp. 130–53.
- Luci, Nita. 2005. ‘Transitions and Traditions: Redefining Kinship, Nation and Gender in Kosovo’, *Anthropological Journal on European Cultures (AJEC)* 14: 143–69.
- . 2014. ‘Seeking Independence: Making Nation, Memory, and Manhood in Kosovo’, Ph.D. dissertation. University of Michigan.
- Lutz, Helma. 2010. ‘Gender in the Migratory Process’, *Journal of Ethnic and Migration Studies* 36(10): 1647–63.
- Mahler, Sarah J., and Patricia R. Pessar. 2001. ‘Gendered Geographies of Power: Analysing Gender across Transnational Spaces’, *Identities* 7(4): 441–59.
- Malcolm, Noel. 1998. *Kosovo: A Short History*. New York: New York University Press.
- Mand, Kanwal. 2012. ‘Transnationalism, Materiality and the Wedding Video’, in Katharine Charsley (ed.), *Transnational Marriage: New Perspectives from Europe and Beyond*. New York: Routledge, pp. 175–88.
- Mannheim, Karl. 1928. ‘Das Problem der Generationen’, *Kölner Vierteljahreszeitschrift für Soziologie* 7: 157–85.

- Marcus, George E. 1998. 'Ethnography in/of the World System: The Emergence of Multi-sited Ethnography', in George E. Marcus (ed.), *Ethnography through Thick and Thin*. Princeton: Princeton University Press.
- Massey, Doreen. 1991. 'A Global Sense of Place', *Marxism Today* 24–29.
- Mata-Codesal, Diana, Russel King and Julie Vullnetari. 2011. *Of Corridors and Dyads: Unpacking the Family Dynamics of Remittance Transfers to Albania and Ecuador*. Working Paper no. 66. University of Sussex.
- Mauss, Marcel. 1968 (First Edition in French 1923/24). *Die Gabe: Die Form und Funktion des Austauschs in archaischen Gesellschaften*. Frankfurt am Main: Suhrkamp.
- Meleqi, Hajriz. 1994. *Opoja dhe Gora: Komuna e Dragashit*. Vështim gjeografik Prishtinë.
- . 2009. *Opoja: Studim kompleks gjeografiko-historik*. Prishtinë: Instituti Albanologjik.
- Mezzadra, Sandro, and Brett Neilson. 2013. *Border as Method, or, the Multiplication of Labor*. Durham, NC: Duke University Press.
- Mielast, Stefanie. 2006. *Adil geht: Zur Situation geduldeter Bürgerkriegsflüchtlinge in Deutschland*. Frankfurt am Main: Fachbereich Gesellschaftswissenschaften der Johann Wolfgang Goethe Universität.
- Miller, Daniel. 2010. *Stuff*. Cambridge: Polity Press.
- . 2012. *Das wilde Netzwerk: Ein ethnologischer Blick auf Facebook*. Berlin: Suhrkamp.
- Mitterauer, Michael. 1980. 'Komplexe Familienformen in sozialhistorischer Sicht', *Ethnologia Europaea* 12: 47–86.
- . 1990. *Historisch-anthropologische Familienforschung: Fragestellung und Zugangsweisen*. Vienna.
- Moret, Joëlle, Apostolos Andrikopoulos and Janine Dahinden. 2019. 'Contesting Categories: Cross-Border Marriages from the Perspectives of the State, Spouses and Researchers', *Journal of Ethnic and Migration Studies* 325–42.
- Morokvasic, Mirjana. 1987. *Jugoslawische Frauen: die Emigration – und danach*. Basel: Verlag Roter Stern.
- . 2004. "'Settled in Mobility": Engendering Post-Wall Migration in Europe', *Feminist Review* 77, *Labour Migrations: Women on the Move* 7–25.
- Moulier-Boutang, Yann. 2002. 'Nicht länger Reservearmee: Thesen zur Autonomie der Migration und zum notwendigen Ende des Regimes der Arbeitsmigration'. Retrieved 22 May 2023 from <https://jungle.world/artikel/2002/14/nicht-laenger-reservearmee>.
- Müller, Günter. 1995. 'Das Dorf der unbegrenzten Möglichkeiten: Über Arbeitsmigranten aus der Türkei und ihr Zuhause', *Historische Anthropologie* 3(1): 34–71.
- Mustafa, Muhamet et al. 2007. *Diaspora and Migration Policies*. Prishtina: Forum 2015 and Riinvest.
- Neubauer, Anna, and Janine Dahinden. 2012. *'Zwangsheiraten' in der Schweiz: Ursachen, Formen, Ausmass*. Bundesamt für Migration (BFM).
- Nieswand, Boris. 2011. *Theorising Transnational Migration: The Status Paradox of Migration*. London: Routledge.
- Novinščak, Karolina. 2009. 'The Recruiting and Sending of Yugoslav "Gastarbeiter" to Germany: Between Socialist Demands and Economic Needs', in Ulf Brunnbauer (ed.), *Transnational Societies, Transterritorial Politics; Migrations in the (Post)Yugoslav Region 19th–21st century*. Munich: R. Oldenburg Verlag, pp. 121–44.
- Obendiek, Helena. 2013. 'When Siblings Determine Your "Fate": Sibling Support and Educational Mobility in Rural Northwest China', in Erdmute Alber, Cati Coe and

- Tatjana Thelen (eds), *The Anthropology of Sibling Relations: Shared Parentage, Experience, and Exchange*. New York: Palgrave Macmillan, pp. 97–122.
- OECD. 2017. 'Dare to Share: Germany's Experience Promoting Equal Partnership in Families'. Paris: OECD Publishing. DOI: <https://doi.org/10.1787/9789264259157-en>.
- Ong, Aihwa. 2006. *Neoliberalism as Exception: Mutations in Citizenship and Sovereignty*. Durham, NC: Duke University Press.
- Ortner, Sherry. 2016. 'Dark Anthropology and its Others', *HAU: Journal of Ethnographic Theory* 6(1): 47–73.
- Paca, Dafina. 2015. "'Schatzi": Making Meaning of Diaspora', *JOMEC Journal* 7, n.p. DOI: <http://doi.org/10.18573/j.2015.10005>.
- Papa-Pandelejmoni, Enriketa, Gentiana Kera and Andreas Hemming. 2008. 'Introduction: Albania. Family, Society and Culture in the 20th Century', in Andreas Hemming, Gentiana Kera and Enriketa Pandelejmoni (eds), *Albania: Family, Society and Culture in the 20th Century*. Munich: LIT, pp. 9–17.
- Pauli, Julia. 2008. 'A House of One's Own: Gender, Migration, and Residence in Rural Mexico', *American Ethnologist* 35(1): 171–87.
- . 2011. 'Celebrating Distinctions: Common and Conspicuous Weddings in Rural Namibia', *Ethnology* 50(2): 153–67.
- . 2013. "'Sharing Made us Sisters": Sisterhood, Migration, and Household Dynamics in Mexico and Namibia', in Erdmute Alber, Cati Coe and Tatjana Thelen (eds), *The Anthropology of Sibling Relations: Shared Parentage, Experience, and Exchange*. New York: Palgrave Macmillan, pp. 29–50.
- Peleikis, Anja. 2003. *Lebanese in Motion: Gender and the Making of a Translocal Village*. Bielefeld: Transcript.
- Pellander, Saara. 2015. 'Collective Threats and Individual Rights: Political Debates on Marriage Migration to Finland', in Pauli Kettunen, Sonya Michel and Klaus Petersen (eds), *Race, Ethnicity and Welfare States? An American Dilemma?* Globalization and Welfare Series. Northampton: Elgar, pp. 107–27.
- Pessar, Patricia R., and Sarah J. Mahler. 2003. 'Transnational Migration: Bringing Gender In', *International Migration Review* 37(3): 812–46.
- Phillimore, Jenny, Rachel Humphris, Franziska Klaas and Michi Knecht. 2016. 'Bricolage: Potential as a Conceptual Tool for Understanding Access to Welfare in Superdiverse Neighbourhoods', University of Birmingham, Institute for Research and Superdiversity, Working Paper no. 14. Retrieved 22 May 2023 from IRIS-WP-14-2016UPWEB3.pdf (birmingham.ac.uk).
- Pichler, Robert. 2002. 'Strategies of Migrant Workers in the Highland Villages of Southern Albania in the 19th and 20th centuries', in Frank Kressing and Karl Kaser (eds), *Albania in Transition*. Baden-Baden: Nomos, pp. 125–46.
- . 2008. 'Parallelgesellschaftliche Strukturen im Kosovo', in Bernhard Chiari and Agilolf Keßelring (eds), *Wegweiser zur Geschichte: Kosovo*. Paderborn: Ferdinand Schöningh, pp. 181–90.
- . 2009a. 'Migration, Architecture and the Imagination of Home(land): An Albanian-Macedonian Case Study', in Ulf Brunnbauer (ed.), *Transnational Societies, Trans-territorial Politics: Migrations in the (Post)-Yugoslav Area*. Munich: Oldenburg, pp. 213–36.
- . 2009b. 'Migration, Ritual and Ethnic Conflict: A Study of Wedding Ceremonies of Albanian Transmigrants from the Republic of Macedonia', *Ethnologia Balkanica* 13: 211–30.

- . 2016. *Migration, Lokalität und ethnischer Konflikt: Eine albanisch-makedonische Fallstudie (1961–2008)*. Habilitationsschrift an der Universität Graz.
- Pine, Frances. 2007. 'Dangerous Modernities? Innovative Technologies and Unsettling of Agriculture in Rural Poland', *Critique of Anthropology* 27: 183–207.
- . 1996. 'Naming the House and Naming the Land: Kinship and Social Groups in Highland Poland', *The Journal of the Royal Anthropological Institute* 2(3): 443–59.
- Plamper, Jan. 2019. *Das neue Wir: Warum Migration dazugehört: Eine andere Geschichte der Deutschen*. Frankfurt am Main: S. Fischer.
- Popovci, Syrja. 1973. 'Disa mbeturina të marrëdhënieve patriarkale shoqerore dhe familjare në Kosovë', *Monografia 'Kosova dikur dhe sot'*. Beograd.
- Popovic, Alexandre. 1986. *L'Islam balkanique: Les musulmans du sud-est européen dans la période post-ottomane*. Berlin: Harrassowitz.
- Portes, Alejandro. 2001. 'The Debates and Significance of Immigrant Transnationalism', *Global Networks* 1(3): 181–93.
- Portes, Alejandro, and Jessica Yiu. 2013. 'Entrepreneurship, Transnationalism, and Development', *Migration Studies* 1(1): 75–95.
- Portes, Alejandro, Luis Eduardo Guarnizo and William J. Haller. 2002. 'Transnational Entrepreneurs: An Alternative Form of Immigrant Economic Adaptation', *American Sociological Review* 67(2): 278–98.
- Pries, Ludger. 2015. 'Teilhabe in der Migrationsgesellschaft: Zwischen Assimilation und Abschaffung des Integrationsbegriffs', *Institut für Migrationsforschung und interkulturelle Studien. Universität Osnabrück. IMIS Beiträge* 47: 7–36.
- Priessner, Martina. 2016. *650 Wörter*. Documentary. Istanbul Policy Centre.
- Pro Asyl. 2005. 'Widerrufverfahren – Flüchtlingsschutz mit Verfallsdatum?'. *Pro Asyl*. Retrieved 10 October 2015 from www.proasyl.de.
- . 2004a. 'Das Zuwanderungsgesetz: Überblick über die wichtigsten Neuregelungen im Zuwanderungsgesetz', *Pro Asyl*. Retrieved 14 October 2015 from www.proasyl.de.
- . 2004b. 'Hier geblieben! Recht auf Bleiberecht. Fakten – Hintergründe – Forderungen', *Pro Asyl*. Retrieved 14 October 2015 from www.proasyl.de.
- Qafleshi, Muharrem. 2011. *Opoja dhe Gora ndër Shekuj Prishtinë*. Institute Albanologjik.
- Razack, Sherene H. 2004. 'Imperilled Muslim Women, Dangerous Muslim Men and Civilized Europeans: Legal and Social Responses of Forced Marriage', *Feminist Legal Studies* 12: 129–74.
- Read, Rosi. 2009. 'Nuns, Fundraising and Volunteering: The Gift of Care in Czech Services for the Elderly and Infirm', in Carolin Leutloff-Grandits, Anja Peleikis and Tatjana Thelen (eds), *Social Security in Religious networks: Anthropological Perspectives on New Risks and Ambivalences*. Oxford: Berghahn, pp. 128–45.
- Reineck, Janet. 1991. 'The Past as Refuge: Gender, Migration, and Ideology among the Kosova Albanians', Ph.D. dissertation. Berkeley: University of California.
- Reinmüller, Valbona. 2015. 'Goraner: Im Spannungsfeld zwischen Kosovo und Serbien', master's theses. Universität Wien.
- Republic of Kosovo. 2011. 'State of Play in Implementation of the Brussels Agreements. Report Submitted to the European Union/European External Action Service by the Government of the Republic of Kosova'. Retrieved 22 May 2023 from <https://dialogue-info.com/wp-content/uploads/2020/10/Kosovo-Report-on-State-of-Play-in-Implementation-of-the-Brussels-Agreements-27-September-2011.pdf>.

- . 2015. 'General Statistics, Kosovo in Figures'. Retrieved 10 July 2017 from http://ask.rks-gov.net/media/2897/kosova_shifra-2015-ang.pdf.
- Riaño, Yvonne, and Janine Dahinden. 2010. *Zwangsheirat: Hindergründe, Massnahmen, lokale und transnationale Dynamiken*. Zürich: Seismo.
- Römhild, Regina. 2007. 'Alte Träume, neue Praktiken: Migration und Kosmopolitismus an den Grenzen Europas', in Transit Migration Forschungsgruppe (ed.), *Turbulente Ränder*. Bielefeld, pp. 211–28.
- . 2010. 'Prekarität und Kreativität in Europa: Die soziale Erosion des Nationalstaates und die Mobilisierung sozialer Praxis in der Perspektive einer politischen Anthropologie', *Zeitschrift für Volkskunde* 106(1): 23–44.
- . 2014. 'Diversität?! Postethnische Perspektiven für eine reflexive Migrationsforschung', in B. Nieswand and H. Drotbohm (eds), *Kultur, Gesellschaft, Migration: Die reflexive Wende in der Migrationsforschung*. Springer VS, pp. 255–70.
- Rosaldo, Renato. 1993. *Culture and Truth: The Remaking of Social Analysis*. Boston: Beacon Press.
- Roth, Klaus. 1983. 'Zum Umgang des Menschen mit seiner Wohnumwelt', in Franz Grieshofer und Margot Schindler (eds), *Umgang mit Sachen: Zur Kulturgeschichte des Dinggebrauchs*, 23. Deutscher Volkskunde-Kongreß, Regensburg, 6–11 October 1981. Regensburg.
- . 2008. 'Europäisierung von unten? Das "Projekt Europa" in seiner Wahrnehmung und Wirkung in Südosteuropa', in Klaus Roth (ed.), *Europäisierung von unten? Beobachtungen zur EU-Integration Südosteuropas*. Forst Arbeitspapiere 44. München, pp. 5–10.
- Rrapi, Gjergj. 2003. *Die albanische Grossfamilie im Kosovo*. Vienna. Cologne, Weimar: Böhlau.
- Rubić, Tihana, and Carolin Leutloff-Grandits. 2015. 'Creating a Familiar Space: Child-care, Kinship and Community in Post-socialist New Zagreb', in Wladimir Fischer, Anastasia Christou and Matthew P. Berg (eds), *Narrating the City: Everyday History and Urban Networks*. Oxford: Berghahn. pp. 219–42.
- Rubinov, Igor. 2014. 'Migrant Assemblages: Building Postsocialist Households with Kyr-gyz Remittances', *Anthropological Quarterly* 87(1): 183–216.
- Ruenkaew, Pataya. 2003. *Heirat nach Deutschland: Motive und Hintergründe thailändisch-deutscher Eheschliessungen*. Frankfurt am Main: Campus.
- Rytter, Mikkel. 2013. *Family Upheaval: Generation, Mobility and Relatedness among Pakistani Migrants in Denmark*. New York and Oxford: Berghahn.
- Sadriu, Behar. 2015. 'Rhetorical Strategies of Kosovo's Imams in the Fight for "Women's Rights"', in Arolda Elbansani and Olivier Roy (eds), *The Revival of Islam in the Balkans: From Identity to Religiosity*. New York: Palgrave Macmillan, pp. 185–203.
- Salih, Ruba. 2002. 'Reformulating Tradition and Modernity: Moroccan Migrant Women and the Transnational Division of Ritual Space', *Global Networks* 2(3): 219–31.
- Sauer, Michael. 2002. 'Sozialpolitik im Kosovo: Liberalisierung eines Politikfeldes?', *Südosteuropa Mitteilungen* 5/6: 44–61.
- Scalco, Patricia D. 2016. 'The Politics of Chastity: Marriageability and Reproductive Rights in Turkey', *Social Anthropology* 24(3): 324–37.
- Scheibelhofer, Paul. 2011. 'Intersektionalität, Männlichkeit und Migration – Wege zur Analyse eines komplizierten Verhältnisses', in Sabine Hess, Nikola Langreiter and Elisabeth Timm (eds), *Intersektionalität revisited: Empirische, theoretische und methodische Erkundungen*. Bielefeld: Transcript, pp. 149–72.

- Schierup, Carl-Ulrik, Peo Hansen and Stephen Castles. 2006. *Migration, Citizenship and the European Welfare State: A European Dilemma*. Oxford: Oxford University Press.
- Schiffauer, Werner. 1991. *Die Migranten aus Subay: Türken in Deutschland: Eine Ethnographie*. Stuttgart: Klett-Cotta.
- Schmidinger, Thomas. 2013. *Gora: Slawischsprachige Muslime zwischen Kosovo, Albanien Mazedonien und Diaspora*. Wien: Wiener Verlag für Sozialforschung.
- Schmidt, Gabi. 2011. 'Migration and Marriage: Examples of Border Artistry and Cultures of Migration?', *Nordic Journal of Migration Research* 1(2): 55–59.
- Schmitt, Oliver Jens. 2008. *Kosovo: Eine kurze Geschichte einer zentralbalkanischen Landschaft*. Wien: Böhlau.
- Schnegg, Michael, Julia Pauli, Bettina Beer and Erdmute Alber. 2010. 'Verwandtschaft heute: Positionen, Ergebnisse und Forschungsperspektiven', in M. Schnegg, J. Pauli, B. Beer and E. Alber (eds), *Verwandtschaft heute*. Berlin: Reimer, pp. 7–46.
- Schneider, David. 1980 [1968]. *American Kinship: A Cultural Account*. University of Chicago Press.
- . 1984. *A Critique to the Study of Kinship*. Ann Arbor: University of Michigan Press.
- Schneider, Henrike. 2017. *Indifferenz, Gegnerschaft, Identität: Veränderungen im politischen Verhältnis von Dorf und Staat im Kosovo*. Berlin: Berliner Wissenschaftsverlag.
- Schrötte, Monika. 2007. 'Zwangsverheiratung, Gewalt und Paarbeziehungen von Frauen mit und ohne Migrationshintergrund in Deutschland – Differenzierung statt Polarisierung', in Bundesministerium für Familie, Senioren, Frauen und Jugend (ed.), *Zwangsverheiratung in Deutschland*. Baden-Baden, pp. 149–70.
- Schubert, Violeta. 2020. *Modernity and the Unmaking of Men*. New York and Oxford: Berghahn.
- Schwandner-Sievers, Stephanie. 1999. 'Humiliation and Reconciliation in Northern Albania: The Logics of Feuding in Symbolic and Diachronic Perspectives', in Georg Elwert, Stephan Feuchtwang and Dieter Neubert (eds), *Dynamics of Violence: Processes of Escalation and De-escalation in Violent Group Conflicts*. Berlin: Duncker and Humblot, pp. 133–52.
- . 2001. 'The Enactment of "Tradition": Albanian Constructions of Identity, Violence and Power in Times of Crisis', in Bettina E. Schmidt and Ingo Schroeder (eds), *Anthropology of Violence and Conflict*. London: Routledge, pp. 97–120.
- . 2010. 'Between Social Opprobrium and Repeat Trafficking: Chances and Choices of Albanian Women Deported from the UK', in Leslie Holmes (ed.), *Trafficking and Human Rights: European and Asia-Pacific Perspectives*. Cheltenham: Edward Elgar Publishing, pp. 95–115.
- . 2022. 'Beyond the Family? Making Modernity and New Social Capital in Yugoslav Socialist Kosovo', in Konrad Clewing and Vedran Dzihic (eds), *Das neue Kosovo: Eigenstaatlichkeit, Demokratie und Europa*. Südosteuropäischen Arbeiten. Munich: Oldenburg.
- Schwandner-Sievers, Stephanie, and Isabel Ströhle. 2007. 'Der Nachhall des Sozialismus in der albanischen Erinnerungskultur im Nachkriegskosovo', in Ulf Brunnbauer and Stefan Troebst (eds), *Zwischen Amnesie und Nostalgie: Die Erinnerung an den Kommunismus in Südosteuropa*. Köln: Böhlau, pp. 217–35.
- Schweitzer, Peter. 2000. *Dividends of Kinship: Meanings and Uses of Social Relatedness*. London: Routledge.
- . 2010. 'Models and Contexts: Commonalities and Issues', in Patrick Heady and Peter Schweitzer (eds), *Family, Kinship and the State in Contemporary Europe, vol. 2. The View from Below: Nineteen Localities*. Frankfurt am Main: Campus, pp. 473–85.

- Schwell, Alexandra. 2010. 'Grenzen mit und ohne Kontrolle: Der Mythos vom sicheren Nationalstaat', *Bricolage: Innsbrucker Zeitschrift für Europäische Ethnologie* 6: 90–110.
- Segalen, Martine. 2003. 'Kinship Ties in European Families', in David I. Kertzer and Marzio Barbagli (eds), *Family Life in the Twentieth Century*. New Haven and London: Yale University Press, pp. 350–76.
- . 2010. 'The Modern Reality of Kinship: Sources and Significance of New Kinship Forms in Contemporary Europe', in Patrick Heady and Martin Kohli (eds), *Family, Kinship and State in Contemporary Europe, Perspectives on Theory and Policy*, 3rd edn. Frankfurt and New York: Campus, pp. 249–70.
- . 2016. 'On Papias and Mammies: The Invention of a New Relative in Contemporary European Kinship', Goody Lecture 2016, Max Planck Institute for Social Anthropology. Max-Planck-Gesellschaft.
- Selcuk, Gökay, and Lech Suwala. 2020. 'Migrant Family Entrepreneurship – Mixed and Multiple Embeddedness of Transgenerational Turkish Family Entrepreneurs in Berlin', *Journal of Family Business Management*.
- Sequeira, Jennifer M., Jon C. Carr and Abdul A. Rasheed. 2009. 'Transnational Entrepreneurship: Determinants of Firm Type and Owner Attribution of Success', *Entrepreneurship: Theory and Practice* 33(5): 1023–44.
- Shaw, Alison. 2000. *Kinship and Continuity: Pakistani Families in Britain*. Amsterdam: Harwood Academic Publishers.
- Shaw, Alison, and Katherine Charsley. 2006. 'Rishtas Adding Emotion to Strategy in Understanding British Pakistani Transnational Marriages', *Global Networks* 6(4): 405–21.
- Shooman, Yasemin. 2011. 'Keine Frage des Glaubens. Zur Rassifizierung von "Kultur" und "Religion" im antimuslimischen Rassismus', in Sebastian Friedrich (ed.), *Rassismus in der Leistungsgesellschaft. Analysen und kritische Perspektiven zu den rassistischen Normalisierungsprozessen der "Sarrazindebatte"*. Münster: Edition Assemblage, pp. 59–76.
- Sigona, Nando. 2012. 'I Have too Much Baggage: The Impacts of Legal Status on the Social Worlds of Irregular Migrants', *Social Anthropology* 20(1): 50–65.
- Six-Hohenbalken, Maria. 2009. 'Transformationen von Familienstrukturen durch Migration', in Maria Six-Hohenbalken and Jelena Tošić (eds), *Anthropologie der Migration: Theoretische Grundlagen und interdisziplinäre Aspekte*. Wien: Facultas Verlag, pp. 229–46.
- Spivak, Gayatri Chakravorty. 1988. 'Can the Subaltern Speak?', in Cary Nelson and Lawrence Grossberg (eds), *Marxism and the Interpretation of Culture*. Basingstoke: Macmillan, pp. 271–333.
- Stacher, Irene. 2000. 'Austria: Reception of Conflict Refugees', in Joanne van Selm (ed.), *Kosovo's Refugees in the European Union*. London and New York: Pinter, pp. 24–42.
- Statistical Yearbook of the Republic of Kosovo. 2019. Retrieved 1 February 2021 from https://ask.rks-gov.net/media/5494/vjetari-2019_ang-final.pdf.
- Straßburger, Gaby. 2001. 'Warum aus der Türkei? Zum Hintergrund transnationaler Ehen der zweiten Migranten-Generation', *Migration und Soziale Arbeit (IZA)* 1: 34–39.
- . 2007. 'Zwangsheirat und arrangierte Ehe – zur Schwierigkeit der Abgrenzung', in Bundesministerium für Familie, Senioren, Frauen und Jugend (ed.), *Zwangsverheiratung in Deutschland*. Baden-Baden, pp. 68–82.
- Straßburger, Gaby, and Can M. Aybek. 2015. 'Marriage Migration from Turkey to Germany: How Underprivileged Couples Cope with Immigration Regulations or Not',

- in Elli Heikkilä and Daniel Rauhut (eds), *Marriage Migration and Intercultural Relationships*, Migration Studies C25. Turku: Institute for Migration, pp. 82–103.
- Strasser, Sabine. 2008. 'Europe's Other: Nationalism, Transnationals and Contested Images of Turkey in Austria', *European Societies* 10(2): 177–95.
- . 2009. 'Ist die Kultur an allem Schuld? Ehre und kulturelles Unbehagen in den Debatten um Gleichheit und Diversität', in Birgit Sauer und Sabine Strasser (eds), *Zwangsfreiheiten: Multikulturalismus und Feminismus*. Wien: Promedia Verlag & Südwind, pp. 63–77.
- . 2014. 'Post-Multikulturalismus und "repressive Autonomie": sozialanthropologische Perspektiven zur Integrationsdebatte', *Kultur, Gesellschaft, Migration*, pp. 41–67.
- Strasser, Sabine, and Jelena Tošić. 2014. 'Egalität: Autonomie und Integration: Post-Multikulturalismus in Österreich', in Boris Nieswand and Heike Drotbohm (eds), *Kultur, Gesellschaft, Migration: Die reflexive Wende der Migrationsforschung*. Wiesbaden: Springer, pp. 123–51.
- Strik, Tineke, Betty de Hart and Ellen Nissen. 2013. *Family Reunification: A Barrier or Facilitator of Integration? A Comparative Study*. Oisterwijk, Netherlands: Wolf Legani.
- Ströhle, Isabel. 2013. 'The KLA Veterans' Politics and the Contentious Citizenship in Kosovo', in Marko Živković and Srdja Pavlović (eds), *The Utility of Fratricide: Political Mythologies, Reconciliations, and the Uncertain Future in the Former Yugoslavia*. Vancouver: McGill-Queen's University Press, pp. 243–64.
- Sundhaussen, Holm. 2012. *Jugoslawien und seine Nachfolgestaaten 1943–2011: Eine ungewöhnliche Geschichte des Gewöhnlichen*. Köln, Weimar and Wien: Böhlau.
- Sylejmani, Hivzi. 1985. *Fshati i Kosovës; Kontribut per Studimin sociologjiko-demografik te evolucionit rural*. Prishtinë: Rilindja.
- Szelenyi, Iván, and Rebecca J. Emigh. 2001. *Poverty, Ethnicity, and Gender in Eastern Europe during the Market Transition*. USA: Greenwood Publishing Group.
- Thelen, Tatjana, and Carolin Leutloff-Grandits. 2010. 'Self-Sacrifice or Natural Donation? A Life Course Perspective on Grandmothering in New Zagreb (Croatia) and East Berlin (Germany)', *Horizontes Antropológicos* 34: 427–52.
- Thelen, Tatjana. 2014. *Care/Sorge: Konstruktion, Reproduktion und Auflösung bedeutsamer Bindungen*. Bielefeld: Transcript.
- Thelen, Tatjana, Erdmute Alber and Cati Coe. 2013. 'The Anthropology of Sibling Relations: Explorations in Shared Parentage, Experience, and Exchange', in Erdmute Alber, Cati Coe and Tatjana Thelen (eds), *The Anthropology of Sibling Relations: Shared Parentage, Experience, and Exchange*. New York: Palgrave Macmillan, pp. 1–28.
- Thelen, Tatjana, Carolin Leutloff-Grandits and Anja Peleikis. 2009. 'Introduction', in Carolin Leutloff-Grandits, Anja Peleikis and Tatjana Thelen (eds), *Social Security in Religious Networks: Anthropological Perspectives on New Risks and Ambivalences*. Oxford: Berghahn.
- Ther, Philipp. 2014. *Die neue Ordnung auf dem alten Kontinent: Eine Geschichte des neoliberalen Europa*. Berlin: Suhrkamp.
- Timmerman, Christiane. 2006. 'Gender Dynamics in the Context of Turkish Marriage Migration: The Case of Belgium', *Turkish Studies* 7(1): 125–43.
- . 2008. 'Marriage in a "Culture of Migration": Emirdag Marrying into Flanders', *European Review* 16(4): 585–94.
- Todorova, Maria. 1997. *Imagining the Balkans*. New York: Oxford University Press.

- . 2003. 'Historische Vermächtnisse als Analysekatogorien: Der Fall Südosteuropa', in Karl Kaser, Dagmar Gramshammer-Hohl, Robert Pichler (eds), *Europa und die Grenzen im Kopf. Enzyklopädie des Europäischen Ostens*, 11. Klagenfurt: Wieser Verlag, pp. 227–52.
- Topgül, Ceren. 2015. 'Family Influence on Partner Choice of Second Generation: What are the Experiences of Turkish Origin Women in Switzerland?', in Can M. Aybek Johannes Huinink and Raya Muttarak (eds), *Spatial Mobility, Migration, and Living Arrangements*. Wiesbaden: Springer, pp. 43–66.
- Tošić, Jelena. 2017. 'Travelling Genealogies: Tracing Relatedness and Diversity in the Albanian-Montenegrin Borderland', in Hastings Donnan, Madeleine Hurd and Carolin Leutloff-Grandits (eds), *Migrating Borders and Moving Times*. Manchester: Manchester University Press, pp. 80–101.
- Turner, Victor. 2005. *Das Ritual: Struktur und Anti-Struktur*. Frankfurt am Main: Campus.
- Üllen, Sanda. 2016. 'Ambivalent Sites of Memories: The Meaning of Family Homes for Transnational Families', in Monika Palmberger and Jelena Tošić (eds), *Memories on the Move: Experiencing Mobility, Rethinking the Past*. New York: Palgrave Macmillan, pp. 75–98.
- UNDP (United Nations Development Programme). 2010. *Kosovo Remittances Study*. Retrieved 28 August 2012 from <http://www.kosovo.undp.org/repository/docs/Final-english.pdf>.
- . 2012. *Municipal Development Plan for the Municipality of Dragash/Dragas 2012–2022*. Kosovo.
- US Department of State. 2012. 'International Religious Freedom Report for 2012'. Retrieved 20 July 2017 from <https://www.state.gov/documents/organization/208542.pdf>.
- Van Gennep, Arnold. 1960 [1909]. *The Rites of Passage*. Chicago: The University of Chicago Press.
- Van Houte, Marieke, and Tine Davids. 2018. 'Narrating Marriage: Negotiating Practices and Politics of Belonging of Afghan Return Migrants', *Identities* 25(6): 631–49.
- Vathi, Zana. 2015. *Migrating and Settling in a Mobile World: Albanian Migrants and their Children in Europe*. Heidelberg and New York: Springer Open.
- Vathi, Zana, and Richard Black. 2007. 'Migration and Poverty Reduction in Kosovo', in Development Research Center on Migration, Globalisation and Poverty, Working paper C12.
- Vertovec, Steve. 2004. 'Cheap Calls: The Social Glue of Migrant Transnationalism', *Global Networks* 4(2): 219–24.
- . 2015. 'Germany's Second Turning Point: Long-Term Effects of The Refugee Crisis', *Open Democracy*. Retrieved 30 September 2015 from <https://www.opendemocracy.net/can-europe-make-it/steven-vertovec/germany's-second-turning-point-long-term-effects-of-refugee-crisi/>.
- Vickers, Miranda. 1998. *Between Serb and Albanian: A History of Kosovo*. New York: Columbia University Press.
- Voell, Stéphane. 2004. *Das nordalbanische Gewohnheitsrecht und seine mündliche Dimension*. Marburg: Curupira.
- von Aarburg, Hans-Peter, and Sarah Barbara Gretler. 2008. *Kosova-Schweiz: Die albanische Arbeit- und Asylmigration zwischen Kosovo und der Schweiz (1984–2000)*. Münster: Lit.

- von Benda-Beckmann, Franz, and Keebet von Benda-Beckmann. 1994. 'Coping with Insecurity', in Franz von Benda-Beckmann and Keebet von Benda-Beckmann (eds), *Coping with Insecurity: An 'Underall' Perspective on Social Security in the Third World*. Indonesia: Pustaka Pelajar & Focaal Edition, pp. 7–31.
- von Trottnow, Barbara. 2010. *Deutsch aus Liebe*. Documentary: Bt Medienproduktion.
- Vullnetari, Julie. 2004. 'Like Stones in the Middle of the Road: The Impact of Migration on Older Persons in Rural SE Albania', Master's dissertation for Migration Studies. Sussex Centre for Migration Research: University of Sussex.
- Vullnetari, Julie, Eralba Cela and Tineke Fokkema. 2014. 'The Migration and Well-Being of the Zero Generation: Transgenerational Care, Grandparenting, and Loneliness amongst Albanian Older People', *Population, Space and Place* 20: 728–38.
- Weismantel, Mary. 1995. 'Making Kin: Kinship Theory and Zumbagua Adoptions', *American Ethnologist* 22: 685–709.
- Wellgraf, Stefan. 2011. 'Hauptschule: Formation von Klasse, Ethnizität und Geschlecht', in Sabine Hess, Nikola Langreiter and Elisabeth Timm (eds), *Intersektionalität Revisited: Empirische, theoretische und methodische Erkundungen*. Bielefeld: Transcript, pp. 119–48.
- Wolf, Eric. 1999. *Envisioning Power: Ideologies of Dominance and Crisis*. Berkeley: University of California Press.
- Wolff, Larry. 1995. *Inventing Eastern Europe: The Map of Civilization in the Mind of the Enlightenment*. Stanford: Stanford University Press.
- World Bank. 2012. 'Kosovo: Gender Gaps in Education, Health and Economic Opportunities', ECA Gender Assessments Poverty Reduction and Economic Management Unit Europe and Central Asia Region. Retrieved 3 July 2017 from <http://documents.worldbank.org/curated/en/371251468030245833/pdf/759300WP0ENGLI0Box0379792B00PUBLIC0.pdf>.
- Wray, Helena. 2012. 'Any Time, Any Place, Anywhere: Entry Clearance, Marriage Migration and the Border', in Katharine Charsley (ed.), *Transnational Marriage: New Perspectives from Europe and Beyond*. New York: Routledge, pp. 41–59.
- Xhemaj, Ukë. 2005. *Shtresime kulturore*. Prishtinë: Instituti Albanologjik.
- Yuval-Davis, Nira. 2006. 'Intersectionality and Feminist Politics', *European Journal of Women's Studies* 13(3): 193–209.