

REFERENCES



- Adrian, Bonnie. 2003. *Framing the Bride: Globalizing Beauty and Romance in Taiwan's Bridal Industry*. Berkeley, CA: University of California Press.
- Allerton, Catherine. 2007. 'What Does It Mean to Be Alone?', in Rita Astuti, Jonathan Parry and Charles Stafford (eds), *Questions of Anthropology*. Oxford: Berg, pp. 1–28.
- Baas, Michiel and Brenda S.A. Yeoh. 2019. 'Introduction: Migration Studies and Critical Temporalities', *Current Sociology Monograph* 67(2): 161–68.
- Barber, Pauline Gardiner and Winnie Lem (eds). 2018. *Migration, Temporality, and Capitalism: Entangled Mobilities across Global Spaces*. Cham: Springer International Publishing.
- Barth, Fredrik (ed.). 1998 [1969]. *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Long Grove, IL: Waveland Press.
- Beck, Ulrich. 1992. *Risk Society: Towards a New Modernity*. London; Newbury Park, CA: Sage Publications.
- Beck, Ulrich and Elisabeth Beck-Gernsheim. 2001. *Individualization: Institutionalized Individualism and Its Social and Political Consequences*. London: SAGE Publications.
- Binah-Pollak, Avital. 2019. *Cross-Border Marriages and Mobility: Female Chinese Migrants and Hong Kong Men*. Amsterdam: Amsterdam University Press.
- Birge, Bettine. 1995. 'Levirate Marriage and the Revival of Widow Chastity in Yüan China', *Asia Major*, Third Series, 8(2): 107–46.
- Brainger, Amy. 2017a. 'Patrilineal Kinship and Transgender Embodiment in Taiwan', in Howard Chiang and Yin Wang (eds), *Perverse Taiwan*. London; New York: Routledge, pp. 110–28.
- . 2017b. 'Materializing "Family Pressure" among Taiwanese Queer Women', *Feminist Formations* 29(3): 1–24.
- . 2017c. 'Mothering Gender and Sexually Nonconforming Children in Taiwan', *Journal of Family Issues* 38(7): 921–47.
- . 2018. 'New Identities or New Intimacies? Reframing "Coming Out" in Taiwan through Cross-Generational Ethnography', *Sexualities* 21(5–6): 914–31.
- . 2019. *Queer Kinship and Family Change in Taiwan*. New Brunswick, NJ: Rutgers University Press.
- Brandtstädter, Susanne. 2009. 'The Gender of Work and the Production of Kinship Value in Taiwan', in Susanne Brandtstädter and Gonçalo D. Santos (eds), *Chinese Kinship*:

- Contemporary Anthropological Perspectives*. Milton Park, Abingdon, Oxon: Routledge, pp. 154–78.
- Bray, Francesca. 1997. *Technology and Gender Fabrics of Power in Late Imperial China*. Berkeley, CA: University of California Press.
- Brown, Judith K. 2004. ‘Transitions in the Life-Course of Women’, in Carol R. Ember and Melvin Ember (eds), *Encyclopedia of Sex and Gender*. New York: Kluwer Academic-Plenum, pp. 163–74.
- Bruckermann, Charlotte. 2017. ‘Caring Claims and the Relational Self across Time: Grandmothers Overcoming Reproductive Crises in Rural China’, *Journal of the Royal Anthropological Institute* N. S. (23): 356–75.
- . 2019. ‘Why Do Grandparents Grumble? Chinese Children’s Birthdays between Kinship, Market, and State’, *Ethnos* 85(1): 145–67.
- Carsten, Janet. 1995. ‘The Substance of Kinship and the Heat of the Hearth: Feeding, Personhood and Relatedness among Malays of Pulau Langkawi’, *American Ethnologist* 22(2): 223–41.
- (ed.). 2000. *Cultures of Relatedness: New Approaches to the Study of Kinship*. Cambridge: Cambridge University Press.
- . 2004. *After Kinship*. Cambridge: Cambridge University Press.
- . 2013. ‘What Kinship Does – and How’, *HAU: Journal of Ethnographic Theory* 3(2): 245–51.
- . 2019. ‘The Stuff of Kinship’, in Sandra Bamford (ed.), *The Cambridge Handbook of Kinship*. Cambridge: Cambridge University Press, pp. 133–50.
- . 2021. ‘Marriage and Self-Fashioning in Penang, Malaysia: Transformations of the Intimate and the Political’, in Janet Carsten et al. (eds), *Marriage in Past, Present, and Future Tense*. London: UCL Press, pp. 140–59.
- Carsten, Janet, et al. (eds). 2021. *Marriage in Past, Present, and Future Tense*. London: UCL Press.
- Chan, Shelly. 2018. *Diasporas Homeland: Modern China in the Age of Global Migration*. Durham, NC: Duke University Press.
- Chang, Doris T. 2009. *Women’s Movements in Twentieth-Century Taiwan*. Urbana, IL: University of Illinois Press.
- Chang, Kyung-Sup. 2010. *South Korea under Compressed Modernity: Familial Political Economy in Transition*. London: Routledge.
- Chang, Lung-chih. 2014. ‘Colonialism and Modernity in Taiwan: Reflections on Contemporary Taiwanese Historiography’, in Susanne Weigelin-Schwiedrzik (ed.), *Broken Narratives: Post-Cold War History and Identity in Europe and East Asia*. Leiden: Brill, pp. 133–64.
- Chao, Antonia Yen-Ning. 2004a. ‘Gongmin Shenfen, Xiandai Guojia yu Qinmi Shenghuo: Yi Lao Danshen Rongmin yu “Dalu Xinniang” de Hunyin wei Yanjiu Anli’ [The Modern State, Citizenship, and the Intimate Life: A Case Study of Taiwan’s Glorious Citizens and their Mainland Wives], *Taiwanese Sociology* 8: 1–41.
- . 2004b. ‘Xiandaixing Xiangxiang yu Guojing Guanli de Chongtu: Yi Waiji Peiou Yimin wei Yanjiu Anli’ [Imagined Modernities, Transnational Migration, and Border Control: A Case Study of Taiwan’s ‘Mainland Brides’], *Taiwanese Journal of Sociology* 32: 59–102.
- . 2008. ‘Qinmi Guanxi zuowei Fansi Guozuzhuyi de Changyu: Lao Rongmin de Liangan Hunyin Chongtu’ [Nationalism and its Moral Struggles in Intimate Relationships: A Case Study of Old Veterans’ Cross-Strait Marriage], *Taiwanese Sociology* 16: 97–148.

- Chau, Adam Y. 2004. 'Hosting Funerals and Temple Festivals: Folk Event Productions in Rural China', *Asian Anthropology* 3(1): 39–70.
- Chen, Changching. 2006. *Kinmen Teyue Chashi* [Special Assignment Teahouses on Kinmen]. Kinmen: Kinmen xian wenhuaju.
- Chen, Chao-ju. 2019. 'Migrating Marriage Equality without Feminism – Obergefell v. Hodges and the Legalization of Same-Sex Marriage in Taiwan', *Cornell International Law Journal* 52(1): 65–108.
- Chen, Da. 2011 [1939]. *Nanyang Huaqiao yu Min Yue Shehui* [Overseas Chinese in Southeast Asia and Fujian and Guangdong Society]. Beijing: The Commercial Press.
- Chen, Mei-Hua. 2015. 'The "Fake Marriage" Test in Taiwan: Gender, Sexuality, and Border Control', *Cross-Currents: East Asian History and Culture Review* 15: 82–107.
- Chen, Yu-Hua. 2012. 'Trends in Low Fertility and Policy Responses in Taiwan', *Japanese Journal of Population* 10(1): 78–88.
- Chen, Yu-Hua and Hsinmu Chen. 2014. 'Continuity and Changes in the Timing and Formation of First Marriage among Postwar Birth Cohorts in Taiwan', *Journal of Family Issues* 35 (12): 1584–1604.
- Cheng, Isabelle. 2017. 'Reality or Pretense? Renouncing Nationality and Organized Hypocrisy of the Sovereignty of Taiwan', *Asian and Pacific Migration Journal* 26(4): 436–58.
- . 2018. 'Saving the Nation by Sacrificing Your Life: Authoritarianism and Chiang Kai-shek's War for the Retaking of China', *Journal of Current Chinese Affairs* 47(2): 55–86.
- Cheng, Tun-Jen. 2001. 'Transforming Taiwan's Economic Structure in the 20th Century', *The China Quarterly* 165: 19–36.
- Cheng, Yen-hsin Alice. 2014. 'Changing Partner Choice and Marriage Propensities by Education in Post-Industrial Taiwan, 2000–2010', *Demographic Research* 31: 1007–42.
- Cheng, Yen-hsin Alice and Chih-lan Winnie Yang. 2021. 'Continuity and Changes in Attitudes toward Marriage in Contemporary Taiwan', *Journal of Population Research* 38: 139–67.
- Cherlin, Andrew J. 1978. 'Remarriage As An Incomplete Institution', *American Journal of Sociology* 84: 634–50.
- . 2004. 'The Deinstitutionalization of American Marriage', *Journal of Marriage and Family* 66(November): 848–61.
- Chiang, Bo-wei. 2010. *Xingzhou Wumin: Xinjiapo Kinmenren de Zongxiang Huiguan* [Kinmen Migrants in Singapore: Kinmen Migrants' Associations in Singapore]. Kinmen: Kinmen Cultural Bureau.
- . 2011. 'Hybrid Modernity: A Study of Cultural Imagination and Practice of the Overseas Chinese in Modern Kinmen', *Journal of Chinese Ritual, Theatre and Folklore* 174: 185–257.
- . 2016. 'The Relationship between Translocal Chinese and Their Hometowns (1920s–40s): The View from "Shining" Monthly of Jushan, Quemoy', *Translocal Chinese: East Asian Perspectives* 10: 259–92.
- Chiu, Hsiao-Chiao. 2017. 'An Island of the Floating World: Kinship, Rituals, and Political-Economic Change in Post-Cold War Jinmen', PhD dissertation. London: London School of Economics and Political Science.
- . 2018a. 'Cooperation in Funerals in a Patrilineal Village in Jinmen (Taiwan)', in Charles Stafford, Ellen R. Judd and Eona Bell (eds), *Cooperation in Chinese Communities: Morality and Practice*. London: Bloomsbury, pp. 81–100.
- . 2018b. 'Women's Labour, Kinship, and Economic Changes in Jinmen in the Era of Authoritarian Rule', *Journal of Current Chinese Affairs* 47(2): 193–218.

- Chiu, Tuen Yi. 2020. 'Everyday Mixed Status: Spillover Effects of State Power in Mainland China-Hong Kong Cross-Border Families', *Gender, Place & Culture* 27(5): 643–59.
- Chiu, Tuen Yi and Susanne Y.P. Choi. 2020. 'The Decoupling of the Legal Migration and Spatial Migration of Female Marriage Migrants', *Journal of Ethnic and Migration Studies* 46(14): 2997–3013.
- Chiu, Tuen Yi and Brenda S.A. Yeoh. 2021. 'Marriage Migration, Family and Citizenship in Asia', *Citizenship Studies* 25(7): 879–97.
- Chou, Miao-chen. 2009. *Zhandi Shiqi Kinmen Funü yu Xingxiang, 1949–1978* [Women and their Images in Militarized Kinmen, 1949–1978]. Kinmen: Kinmen xian wenhuaju.
- Chow, Tse-tsung. 1960. *The May Fourth Movement: Intellectual Revolution in Modern China*. Cambridge, MA: Harvard University Press.
- Chu, Wei-cheng. 2003. 'Tongzhi Taiwan: Xing-gongmin, Guozu Jiangou huo Gongmin Shehui' [Queer(ing) Taiwan: Sexual Citizenship, Nation-building or Civil Society], *Journal of Women's and Gender Studies* 15: 115–51.
- Chung, Wei-Yun. 2021. 'Gendering Distance, Gendered Housework: Examining the Gendered Power Dynamics through Housework Allocation in Taiwanese Homes', *Gender, Place & Culture*, DOI: 10.1080/0966369X.2021.1974355
- Chyn, Yu-Rung. 2019. 'Zhaogu, Laodong yu Xingbie Pingdeng: Cong Funü Xinzhi Jijinhui de Changyi Jingyan Tanqi' [Care, Labour and Gender Equality: A Talk on the Experiences of Advocacy of Awakening Foundation], *Forum in Women's and Gender Studies* 110: 40–47.
- Cohen, Myron L. 1976. *House United, House Divided: The Chinese Family in Taiwan*. New York: Columbia University Press.
- Cole, Jennifer and Lynn M. Thomas (eds). 2009. *Love in Africa*. Chicago; London: The University of Chicago Press.
- Constable, Nicole (ed.) 2005. *Cross-Border Marriages: Gender and Mobility in Transnational Asia*. Philadelphia: University of Pennsylvania Press.
- . 2009. 'The Commodification of Intimacy: Marriage, Sex, and Reproductive Labor', *Annual Review of Anthropology* 38: 49–64.
- Croll, Elisabeth. 1978. *Feminism and Socialism in China*. London; Henley; Boston: Routledge & Kegan Paul.
- . 1984. 'The Exchange of Women and Property: Marriage in Post-Revolutionary China', in Renée Hirschon (ed.), *Women and Property-Women As Property*. London: Croom Helm, pp. 44–61.
- Cruz, Resto. 2019. 'An Inheritance That Cannot Be Stolen: Schooling, Kinship, and Personhood in Post-1945 Central Philippines', *Comparative Studies in Society and History* 61(4): 894–924.
- Das, Veena. 2007. *Life and Words: Violence and the Descent into the Ordinary*. Berkeley, CA; London: University of California Press.
- . 2012. 'Ordinary Ethics', in Didier Fassin (ed.), *A Companion to Moral Anthropology*. Chichester; Malden, MA: Wiley-Blackwell, pp. 133–49.
- . 2018a. 'Ethics, Self-Knowledge, and Life Taken As A Whole', *HAU: Journal of Ethnographic Theory* 8(3): 537–49.
- . 2018b. 'On Singularity and the Event: Further Reflections on the Ordinary', in James Laidlaw, Barbara Bodenhorn and Martin Holbraad (eds), *Recovering the Human Subject: Freedom, Creativity and Decision*. Cambridge: Cambridge University Press, pp. 53–73.
- Davis, Deborah S. and Sara L. Friedman (eds). 2014. *Wives, Husbands, and Lovers: Marriage and Sexuality in Hong Kong, Taiwan, and Urban China*. Stanford, CA: Stanford University Press.

- Davis, Deborah S. and Sara L. Friedman. 2014. 'Deinstitutionalizing Marriage and Sexuality', in Deborah S. Davis and Sara L. Friedman (eds), *Wives, Husbands, and Lovers: Marriage and Sexuality in Hong Kong, Taiwan, and Urban China*. Stanford, CA: Stanford University Press, pp. 1–38.
- Diamond, Norma. 1975. 'Women under Kuomintang Rule: Variations on the Feminine Mystique', *Modern China* 1(1): 3–45.
- Ding, Yuling. 2004. 'Transnational Networks and Social Change in An Emigrant Village in Fujian', PhD dissertation. Hong Kong: The Chinese University of Hong Kong.
- Donner, Henrike and Gonçalo D. Santos. 2016. 'Love, Marriage, and Intimate Citizenship in Contemporary China and India: An Introduction', *Modern Asian Studies* 50(4): 1123–46.
- Ebrey, Patricia Buckley. 1993. *The Inner Quarters: Marriage and the Lives of Chinese Women in the Sung Period*. Berkeley, CA; London: University of California Press.
- Evans, Harriet. 2008. *The Subject of Gender: Daughters and Mothers in Urban China*. Lanham, MD.: Rowman & Littlefield Publishers.
- Evans-Pritchard, Edward E. 1951. *Kinship and Marriage among the Nuer*. Oxford: Oxford University Press.
- Faier, Lieba. 2009. *Intimate Encounters: Filipina Women and the Remaking of Rural Japan*. Berkeley, CA; London: University of California Press.
- Fan, Yu-Wen. 2006. 'Hunying yu Jundui Zhandou Shiqi: Guojia Guanzhi xia Daluji Shiguanbing de Nanzhixing (1950–1970)' [Marriage and Military Morale: Masculinity of Soldiers from the Chinese Mainland under State Governance, 1950–1970], *The Annual Meeting of Taiwanese Sociological Association*, 25–26 November 2006. Taichung: Tunghai University.
- Fan, Yun. 2019. *Social Movements in Taiwan's Democratic Transition: Linking Activists to the Changing Political Environment*. Abingdon, Oxon; New York: Routledge, Taylor & Francis Group.
- Fassin, Didier (ed.). 2020. *Deepening Divides: How Territorial Borders and Social Boundaries Delineate Our World*. London: Pluto Press.
- Faure, David. 2007. *Emperor and Ancestor: State and Lineage in South China*. Stanford, CA: Stanford University Press.
- Fischer, Carolin, Christin Achermann and Janine Dahinden. 2020. 'Editorial: Revisiting Borders and Boundaries: Exploring Migrant Inclusion and Exclusion from Intersectional Perspectives', *Migration Letters* 17(4): 477–85.
- Fong, Vanessa L. 2004. *Only Hope: Coming of Age under China's One-Child Policy*. Stanford, CA: Stanford University Press.
- . 2011. *Paradise Redefined: Transnational Chinese Students and the Quest for Flexible Citizenship in the Developed World*. Stanford, CA: Stanford University Press.
- Fortes, Meyer. 1949. *The Web of Kinship among the Tallensi: The Second Part of An Analysis of the Social Structure of A Trans-Volta Tribe*. London: Oxford University Press.
- Freedman, Maurice. 1958. *Lineage Organisation in Southeastern China*. London: Athlone Press.
- . 1966. *Chinese Lineage and Society: Fukien and Kwangtung*. London: Athlone Press.
- Freeman, Caren. 2011. *Making and Faking Kinship: Marriage and Labor Migration between China and South Korea*. Ithaca, NY: Cornell University Press.
- Friedman, Sara L. 2010a. 'Determining "Truth" at the Border: Immigration Interviews, Chinese Marital Migrants, and Taiwan's Sovereignty Dilemmas', *Citizenship Studies* 14(2): 167–83.

- . 2010b. 'Marital Immigration and Graduated Citizenship: Post-Naturalization Restrictions on Mainland Chinese Spouses in Taiwan', *Pacific Affairs* 83(1): 73–93.
- . 2015. *Exceptional States: Chinese Immigrants and Taiwanese Sovereignty*. Oakland, CA: University of California Press.
- Fwu, Bi-Jen. 1999. 'Who Became Teachers? – Changes in the Composition of Taiwanese Teachers', *Proceedings of the National Science Council: Part C, Humanities and Social Sciences* 9(3): 377–97.
- Gaetano, Arianne. 2014. "'Leftover Women': Postponing Marriage and Renegotiating Womanhood in Urban China', *Journal of Research in Gender Studies* 4(2): 124–49.
- Gallin, Bernard. 1967. 'Emerging Individualism in Changing Rural Taiwan', *Journal of the China Society* 5: 3–8.
- Gallin, S. Rita. 1984. 'The Entry of Chinese Women into the Rural Labor Force: A Case Study from Taiwan', *Signs: Journal of Women in Culture and Society* 9(3): 383–98.
- . 1986. 'Mothers-in-Law and Daughters-in-Law: Intergenerational Relations Within the Chinese Family in Taiwan', *Journal of Cross-Cultural Gerontology* 1: 31–49.
- Gell, Alfred. 1988. 'Technology and Magic', *Anthropology Today* 4(2): 6–9.
- Giddens, Anthony. 1992. *The Transformation of Intimacy: Sexuality, Love and Eroticism in Modern Societies*. Cambridge: Polity Press.
- . 1998. *The Third Way: The Renewal of Social Democracy*. Cambridge: Polity Press.
- Glosser, Susan. 2003. *Chinese Visions of Family and State, 1915–1953*. Berkeley, CA: University of California Press.
- Godley, Michael R. 1981. *The Mandarin-Capitalists from Nanyang: Overseas Chinese Enterprise in the Modernisation of China, 1893–1911*. Cambridge: Cambridge University Press.
- Gold, Thomas B. 1986. *State and Society in the Taiwan Miracle*. Armonk, NY: M.E. Sharpe.
- Goodkind, Daniel. 1997. 'The Vietnamese Double Marriage Squeeze', *International Migration Review* 31(1): 108–27.
- Graeber, David. 2013. 'It Is Value that Brings Universes into Being', *HAU: Journal of Ethnographic Theory* 3(2): 219–43.
- Guo, Dinh-Yin. 1997. 'The Social Mobility of the Students in Teachers College', *Proceedings of the National Science Council: Part C, Humanities and Social Sciences* 7(2): 181–97.
- Han-Yu. 2012. *Bansheng Rongma zai Kinmen: Lao Rongmin de Gushi* [The Stories of Veterans in Kinmen]. Kinmen: Kinmen xian wenhuaaju.
- Hirsch, Jennifer S. and Holly Wardlow (eds). 2006. *Modern Loves: The Anthropology of Romantic Courtship and Companionate Marriage*. Ann Arbor: University of Michigan Press.
- Ho, Ming-sho. 2019. 'Taiwan's Road to Marriage Equality: Politics of Legalizing Same-Sex Marriage', *China Quarterly* 238: 482–503.
- . 2020. 'The Religion-Based Conservative Countermovement in Taiwan: Origin, Tactics and Impacts', in David Chiavacci, Simona Grano and Julia Obinger (eds), *Civil Society and the State in Democratic East Asia*. Amsterdam: Amsterdam University Press, pp. 141–65.
- Hom, Marlon K. 2010. 'Voices of Resistance and Subversion: Folksongs on Emigration and Family in the Pearl River Delta', *Overseas Chinese History Studies* 4: 31–44.
- Hong Fincher, Leta. 2014. *Leftover Women: The Resurgence of Gender Inequality in China*. London; New York: Zed.

- Hong, Yuru. 2017. *Jindai Taiwan Nuxing Shi: Rizhi Shiqi Xing Nuxin de Dansheng* [The History of Women in Modern Taiwan: The Birth of New Women in the Period of Japanese Governance]. Taipei: National Taiwan University Press.
- Howlett, Zachary M. 2020. 'Tactics of Marriage Delay in China: Education, Rural-to-Urban Migration, and "Leftover Women"', in Marcia C. Inhorn and Nancy J. Smith-Hefner (eds), *Waithood: Gender, Education, and Global Delays in Marriage and Childbearing*. New York; Oxford: Berghahn Books, pp. 177–209.
- Hsia, Hsiao-Chuan. 2007. 'Imaged and Imagined Threat to the Nation: The Media Construction of the "Foreign Brides" Phenomenon" As Social Problems in Taiwan', *Inter-Asia Cultural Studies* 8(1): 55–85.
- Hsiao, A-chin. 2005. 'Generational Identity and Historical Narrative: The Emergence of the "Back-to-Reality" Generation in 1970s Taiwan', *Taiwanese Sociology* 9: 1–58.
- Hsu, Francis L.K. 1948. *Under the Ancestors' Shadow: Chinese Culture and Personality*. New York: Columbia University Press.
- Hsu, Hui-Chi. 2005. 'Guo Xin Shenghuo Zuo Xin Nüxing: Xunzheng Shiqi Guomin Zhengfu dui Shidai Nüxing Xingxiang de Suzao' [Living New Life, Being New Woman: The Image-making of Modern Ideal Woman by KMT Government in the Nanjing Decade], *Humanitas Taiwanica* 62: 277–320.
- Hsu, Madeline. 2000. *Dreaming of Gold, Dreaming of Home: Transnationalism and Migration between the United States and South China, 1882–1943*. Stanford, CA: Stanford University Press.
- Hsu, Mei, Yih-Chyi Chuang and Yen-Ling Chen. 2015. 'Preliminary Analysis of the Sources of Household Income Inequality in Taiwan', *Review of Social Sciences* 9(1): 1–31.
- Hsu, Mei-Yu. 2009. *Qianxian Nüxing zai Baodao: Yonghe Diqiu Kinmen Funü Shenghuo Yanjiu, 1949–2001* [Women From the Battlefield to Taiwan: Life Stories of Women from Kinmen and Living in Yonghe, 1949–2001]. Kinmen: Kinmen xian wenhuaju.
- Hu, Shu and Zheng Mu. 2021. 'Extended Gender Inequality? Intergenerational Coresidence and Division of Household Labor', *Social Science Research* 93: 102497.
- Hu, Tai-li. 1999. 'Taros and Sweet Potatoes: Ethnic Relations and Identities of "Glorious Citizens" (Veteran-mainlanders) in Taiwan', *Bulletin of the Institute of Ethnology, Academia Sinica* 69: 107–32.
- Hu, Yu-Ying. 2017. 'Cong "Xianshen" dao "Guanxi": Taiwan Xingbie Shehui Bianqian yu Nütongzhi Qinzi Xieshang' [From Visibility to Relationality: Changing Socio-gender Structure and Lesbian Parent-child Negotiation in Contemporary Taiwan], *Journal of Women's and Gender Studies* 40: 107–51.
- . 2018. 'He yi wei "Jia"?' Kuer Quanqiuhua zhong de Tongzhi yu Jiating' [How to Make a "Family"? LGBT and the Family in the Era of Queer Globalization], in Mei-Hua Chen, Hsiu-Yun Wang and Yu-Ling Huang (eds), *Yuwangxing Gongmin: Tongxing Qinmi Gongminquan Duben* [Citizens with Desires: A Collection of Essays about LGBTQ Intimate Citizenship]. Kaohsiung: Chuliu, pp. 59–78.
- Huang, Deng-Shing. 2015. 'On the Wage Stagnation of Taiwan: Trade and FDI Partners under Globalization', *Review of Social Sciences* 9(1): 33–58.
- Huang, Jia-Li. 2019. 'A Historical Approach on the Government-Funded System for Teacher Preparation', *Journal of Research in Education Sciences* 64(2): 99–129.
- Huang, Lang-Wen Wendy. 2013. 'The Transition Tempo and Life Course Orientation of Young Adults in Taiwan', *Annals of the American Academy of Political and Social Science* 646: 69–85.
- Ikels, Charlotte (ed.). 2004. *Filial Piety: Practice and Discourse in Contemporary East Asia*. Palo Alto, CA: Stanford University Press.

- Inhorn, Marcia C. 2020. 'The Egg Freezing Revolution? Gender, Education, and Reproductive Waithood in the United States', in Marcia C. Inhorn and Nancy J. Smith-Hefner (eds), *Waithood: Gender, Education, and Global Delays in Marriage and Childbearing*. New York; Oxford: Berghahn Books, pp. 362–90.
- Inhorn, Marcia C. and Nancy J. Smith-Hefner (eds). 2020. *Waithood: Gender, Education, and Global Delays in Marriage and Childbearing*. New York; Oxford: Berghahn Books.
- Ishikawa, Yoshitaka. 2010. 'Role of Matchmaking Agencies for International Marriage in Contemporary Japan', *Geographical Review of Japan Series B* 83(1): 1–14.
- Johnson, C. et al. 2011. 'Interventions on Rethinking "the Broder" in Border Studies', *Political Geography* 30: 61–69.
- Johnston, James. 2013. 'Filiat Paths and the Ordinary Ethics of Movement', in Charles Stafford (ed.), *Ordinary Ethics in China*. London; New York: Berg, pp. 45–65.
- Jones, Gavin W. and Bina Gubhaju. 2009. 'Factors Influencing Changes in Mean Age at First Marriage and Proportions Never Marrying in the Low Fertility Countries of East and Southeast Asia', *Asian Population Studies* 5(3): 237–65.
- Juan, Kuanying. 2003. 'Kuajie Dixia Jingji: Kinmen Xiao Maoyi zhi Shehui Fenxi [The Cross-border Informal Economy: A Study of Small Trades in Kinmen]', Master's dissertation. Taipei: National Taiwan University.
- Judd, Ellen. 1989. 'Niangjia: Chinese Women and Their Natal Families', *The Journal of Asian Studies* 48(3): 525–44.
- . 2009. "'Families We Create": Women's Kinship in Rural China As Spatialized Practice', in Susanne Brandstädter and Gonçalo D. Santos (eds), *Chinese Kinship: Contemporary Anthropological Perspectives*. London: Routledge, pp. 29–47.
- Kandiyoti, Deniz. 1988. 'Bargaining with Patriarchy', *Gender and Society* 2(3): 274–90.
- Kao, Ming-Tse. 2014. *Taiwan Diming Ci Shu, Juan 24, Kinmen Xian* [Encyclopedia of Names of Places in Taiwan, Vol. 24, Kinmen County]. Nantou: Guoshiguan Taiwan wenxian guan.
- Kim, Minjeong. 2013. 'Citizenship Projects for Marriage Migrants in South Korea: Intersecting Motherhood with Ethnicity and Class', *Social Politics* 20(4): 455–81.
- Kinmen xian wenxian weiyuanhui (ed.). 1968. *Kinmen Xian Zhi* [The Gazetteer of Kinmen County]. Kinmen: Kinmen xian zhengfu.
- Kipnis, Andrew B. 2009. 'Education and the Governing of Child-Centred Relatedness', in Susanne Brandstädter and Gonçalo D. Santos (eds), *Chinese Kinship: Contemporary Anthropological Perspectives*. London: Routledge, pp. 204–22.
- . 2011. *Governing Educational Desire: Culture, Politics, and Schooling in China*. Chicago: University of Chicago Press.
- Knight, Daniel M. 2018. 'The Desire for Disinheritance in Austerity Greece', *Focaal—Journal of Global and Historical Anthropology* 80: 30–42.
- Kuhn, Philip A. 2008. *Chinese among Others: Emigration in Modern Times*. Lanham, MD: Rowman and Littlefield.
- Kulp, Daniel H. 1925. *Country Life in South China*. New York: Teachers College, Columbia University.
- Kung, Hsiang-Ming. 2019. 'Persistence and Change in the Comparative Status of Mothers-in-Law and Daughters-in-Law in Taiwanese Families: 1979 to 2016', *Journal of Family Issues* 40(14): 1937–62.
- Kung, Lydia. 1983. *Factory Women in Taiwan*. Ann Arbor, MI: UMI Research Press.
- Kunreuther, Laura. 2009. 'Between Love and Property: Voice, Sentiment, and Subjectivity in the Reform of Daughter's Inheritance in Nepal', *American Ethnologist* 36(3): 545–62.

- Kwon, Heonik. 2010. *The Other Cold War*. New York: Columbia University Press.
- Lamb, Sarah. 2018. 'Being Single in India: Gendered Identities, Class Mobilities, and Personhoods in Flux', *Ethos* 46(1): 49–69.
- Lambek, Michael. 2011. 'Kinship As Gift and Theft: Acts of Succession in Mayotte and Ancient Israel', *American Ethnologist* 38(1): 2–16.
- Lan, Pei-Chia. 2008. 'Migrant Women's Bodies As Boundary Markers: Reproductive Crisis and Sexual Control in the Ethnic Frontiers of Taiwan', *Signs: Journal of Women in Culture and Society* 33(4): 833–61.
- . 2018. *Raising Global Families: Parenting, Immigration, and Class in Taiwan and the US*. Stanford, CA: Stanford University Press.
- Lang, Olga. 1946. *Chinese Family and Society*. New Haven, CT: Yale University Press.
- Lee, Anru. 2004a. *In the Name of Harmony and Prosperity: Labor and Gender Politics in Taiwan's Economic Restructuring*. Albany, NY: State University of New York.
- . 2004b. 'Between Filial Daughter and Loyal Sister: Global Economy and Family Politics in Taiwan', in: Catherine S. Farris, Anru Lee and Murray A. Rubinstein (eds), *Women in the New Taiwan: Gender Roles and Gender Consciousness in A Changing Society*. Armonk, NY: M.E. Sharpe, pp. 101–19.
- Lee, Cheng-En. 2018. 'Kinmen Nan Tongzhi de Rentong Licheng' [The Sexual Orientation Identity Formation Process of Kinmenese Gays], Master's dissertation. Changhua: National Changhua University of Education.
- Lee, Hyunok, Lindy Williams and Florio Arguillas. 2016. 'Adapting to Marriage Markets: International Marriage Migration from Vietnam to South Korea', *Journal of Comparative Family Studies* 47(2): 267–88.
- Lee, Mei-Lin and Te-Hsiung Sun. 1995. 'The Family and Demography in Contemporary Taiwan', *Journal of Comparative Families Studies* 26(1): 101–15.
- Lee, Zong-Rong and Thung-Hong Lin (eds). 2017. *Weijing de Qiji: Zhuanxing zhong de Taiwan Jingji yu Shehui* [Unfinished Miracle: Taiwan's Economy and Society in Transition]. Taipei: Sociology Institute of Sociology, Academia Sinica.
- Lévi-Strauss, Claude. 1969 [1949]. *The Elementary Structures of Kinship*, trans. James Harle Bell, John Richard von Sturmer and Rodney Needham. Boston, MA: Beacon Press.
- Li, Cheng-Chi and Yu-Lin Lee (eds). 2015. *The Empires on Taiwan: Time, Space, Knowledge, and Sentiment of Colonial Taiwan*. Taipei: National Taiwan University Press.
- Li, Chi-ping. 1998. "'Yu Bing yu Nong" de Dongbu Tuifu Laobing: Yige Tunken de Huo Lishi' [The Old Veterans as Farmers in East Taiwan: A Living History of Farming and Settling], Master's dissertation. Hualien: National Dong Hwa University.
- Li, Shide (ed.) 2009. *Kinmen Xian Zhi* [The Gazetteer of Kinmen County]. Kinmen: Kinmen xianzhengfu.
- Liang, Hui-Ling. 2018. 'Kinmen Xian Changzhu Renkou Tuigu zhi Tantaot' [The Study of Calculating the Number of Resident Population in Kinmen County], *Zhuji Yuekan* 756: 38–44.
- Liao, Ping-hui and David Der-wei Wang. 2006. *Taiwan under Japanese Colonial Rule, 1895–1945: History, Culture, Memory*. New York: Columbia University Press.
- Lin, Ju-Ping and Chin-Chun Yi. 2013. 'A Comparative Analysis of Intergenerational Relations in East Asia', *International Sociology* 28(3): 297–315.
- Lin, Kunhuang. 1993 [1882]. *Kinmen Zhi* [The Gazetteer of Kinmen County]. Nantou: Taiwan sheng wenxian weiyuanhui.
- Lin, Tung-Fa. 2009. *1949 Da Chetui* [The Great Retreat in 1949]. Taipei: Linking Publishing.

- Lin, Wei-Ping. 2021. *Island Fantasia: Imagining Subjects on the Military Frontline between China and Taiwan*. Cambridge; New York: Cambridge University Press.
- Lin, Wen-Ling. 2014. 'Kua Xingbie Zhe de Chengjia zhi Dao' [The Ways in Which Transgender People Create their Families], in Ying-Kuei Huang (ed.), *21 Shiji de Jia: Taiwan de Jia He Qu He Cong?* [Family in the Twenty-First Century: Where is the Taiwanese Family Headed?]. New Taipei City: Socio Publishing, pp. 169–200.
- Liou, Liang-ya. 2005. 'Queer Theory and Politics in Taiwan: The Cultural Translation of (Re) Production of Queerness in and beyond Taiwan Lesbian/Gay/ Queer Activism', *NTU Studies in Language and Literature* 14: 123–54.
- Liu, Fengshu. 2008. 'Negotiating the Filial Self: Young-Adult Only-Children and Intergenerational Relationships in China', *Young* 16(4): 409–30.
- Liu, Hsiang-Chin. 2006. 'Fuhui Qiaojuan Funü de Shenghuo Tuxiang: Tanta Kinmen Diqu 1930–1950 Qiaojuan Jiating Funü de Jiaose yu Gongneng' [The Depiction of the Lives of the Wives of Overseas Chinese Migrants from Kinmen: Exploring their Role and Function in their Homeland, Kinmen, 1930–1950], Master's dissertation. Taipei: Ming Chuan University.
- Liu, Jieyu. 2004. 'Holding Up the Sky? Reflections on Marriage in Contemporary China', *Feminism & Psychology* 14(1): 195–202.
- Liu, Jin (ed.). 1958 [1921]. *Kinmen Xian Zhi* [The Gazetteer of Kinmen County]. Kinmen: Kinmen xian wenxian weiyuanhui.
- Lu, Hsin-Yi. 2014. 'Difang Wenhua de Zai Chuangzao: Cong Shequ Zongti Yingzao dao Wenhua Chanye' [The Re-creation of Local Cultures: From Community Empowerment to Cultural Industries], in Shu-Rong Lin, Zhong-Min Chen and Maa-Ling Chen (eds), *Chongdu Taiwan: Renleixue de Shiye* [Anthropological Study of Taiwan over the Last Century: Accomplishment and Prospects]. Xinzhu: National Tsing Hua University, pp. 151–89.
- Lu, Jennifer. 2020. 'Shifting Public Opinion in Different Cultural Contexts: Marriage Equality in Taiwan', *Georgetown Journal of International Affairs* XXI: 209–15.
- Lu, Melody Chia-Wen. 2005. 'Commercially Arranged Marriage Migration: Case Studies of Cross-Border Marriage in Taiwan', *Indian Journal of Gender Studies* 12(2&3): 275–303.
- . 2008. 'Gender, Marriage and Migration: Contemporary Marriages between Mainland China and Taiwan', PhD dissertation. Leiden: Leiden University.
- Lu, Weijing. 2008. *True to Her Word: The Faithful Maiden Cult in Late Imperial China*. Stanford, CA: Stanford University Press.
- Magee, Siobhan. 2021. "'You Can Learn to Do it Right, or You Can Learn to Do it Wrong": Marriage Counselling, Togetherness and Creative Conservatism in Lynchburg, Virginia', in Janet Carsten et al. (eds), *Marriage in Past, Present, and Future Tense*. London: UCL Press, pp. 54–75.
- Mann, Susan. 1991. 'Grooming A Daughter for Marriage: Brides and Wives in the Mid-Ching Period', in Rubie Watson and Patricia Buckley Ebrey (eds), *Marriage and Inequality in Chinese Society*. Berkeley, CA: University of California Press, pp. 204–30.
- . 2011. *Gender and Sexuality in Modern Chinese History*. New York: Cambridge University Press.
- Maqsood, Ammara. 2021a. 'Love As Understanding: Marriage, Aspiration, and the Joint Family in Middle-Class Pakistan', *American Ethnologist* 48(1): 93–104.
- . 2021b. 'Love in Liminality: The Modes and Spaces of Intimacy in Middle-Class Pakistan', *South Asian History and Culture* 12(2–3): 261–77.

- Masuda, Hajimu. 2015. *Cold War Crucible: The Korean Conflict and the Postwar World*. Cambridge, MA: Harvard University Press.
- Mazumdar, Sucheta. 2003. 'What Happened to the Women? Chinese and Indian Male Migration to the United States in Global Perspective', in Shirley Hune and Gail Nomura (eds), *Asia/Pacific Islander American Women: A Historical Anthology*. New York: New York University Press, pp. 58–74.
- McKeown, Adam. 2001. *Chinese Migrant Networks and Cultural Change: Peru, Chicago, Hawaii, 1900–1936*. Chicago: University of Chicago Press.
- McKinnon, Susan. 2013. 'Kinship within and beyond the "Movement of Progressive Societies"', in Susan McKinnon and Fenella Cannell (eds), *Vital Relations: Modernity and the Persistent Life of Kinship*. Santa Fe, NM: SAR Press, pp. 39–62.
- McKinnon, Susan and Fenella Cannell. 2013. 'The Difference Kinship Makes', in Susan McKinnon and Fenella Cannell (eds), *Vital Relations: Modernity and the Persistent Life of Kinship*. Santa Fe, NM: SAR Press, pp. 3–38.
- Momesso, Lara and Isabelle Cheng. 2017. 'A Team Player Pursuing Its Own Dreams: Rights-Claim Campaign of Chinese Migrant Spouses in the Migrant Movement before and after 2008', in Dafydd Fell (ed.), *Taiwan's Social Movements under Ma Ying-jeou: From the Wild Strawberries to the Sunflowers*. Abingdon: Routledge, pp. 219–35.
- Nakano, Lynne. 2016. 'Single Women and the Transition to Marriage in Hong Kong, Shanghai and Tokyo', *Asian Journal of Social Science* 44: 363–90.
- Newman, David. 2006. 'The Lines That Continue to Separate Us: Borders in Our "Borderless" World', *Progress in Human Geography* 31(2): 143–61.
- Obendiek, Helena. 2016. 'Rural Family Backgrounds, Higher Education, and Marriage Negotiations in Northwest China', *Modern Asian Studies* 50(4): 1250–76.
- Ochiai, Emiko. 2011. 'Unsustainable Societies: The Failure of Familialism in East Asia's Compressed Modernity', *Historical Social Research* 36(2): 219–45.
- Ochiai, Emiko and Leo Aoi Hosoya (eds). 2014. *Transformation of the Intimate and the Public in Asian Modernity*. Leiden: Brill.
- Oxfeld, Ellen. 1993. *Blood, Sweat and Mahjong: Family and Enterprise in an Overseas Chinese Community*. Ithaca, NY: Cornell University Press.
- . 2005. 'Cross-Border Hypergamy? Marriage Exchanges in A Transnational Hakka Community', in Nicole Constable (ed.), *Cross-Border Marriages: Gender and Mobility in Transnational Asia*. Philadelphia: University of Pennsylvania Press, pp. 17–33.
- Paasi, Anssi et al. (eds). 2018. *Borderless Worlds for Whom? Ethics, Moralities and Mobilities*. London: Routledge.
- Pai, Iris Erh-Ya. 2017. *Sexual Identity and Lesbian Family Life: Lesbianism, Patriarchalism and the Asian Family in Taiwan*. Singapore: Palgrave Macmillan.
- Papadaki, Eirini. 2021. 'Marriage, Time, Affect and the Politics of Compromise in Athens', in Janet Carsten et al. (eds), *Marriage in Past, Present, and Future Tense*. London: UCL Press, pp. 76–94.
- Pasternak, Burton. 1972. *Kinship and Community in Two Chinese Villages*. Stanford, CA: Stanford University Press.
- Peletz, Michael G. 2001. 'Ambivalence in Kinship Since the 1940s', in Sarah Franklin and Susan McKinnon (eds), *Relative Values: Reconfiguring Kinship Studies*. Durham, NC: Duke University Press, pp. 413–44.
- Radcliffe Brown, A.R. and Daryll Ford (eds). 1950. *African Systems of Kinship and Marriage*. London: Oxford University Press.
- Raymo, James M. et al. 2015. 'Marriage and Family in East Asia: Continuity and Change', *The Annual Review of Sociology* 41: 471–92.

- Rofel, Lisa and Sylvia Yanagisako. 2019. *Fabricating Transnational Capitalism: A Collaborative Ethnography of Italian-Chinese Global Fashion*. Durham, NC: Duke University Press.
- San Román, Beatriz. 2020. 'Waiting Too Long to Mother: Involuntary Childlessness and Assisted Reproduction in Contemporary Spain', in Marcia C. Inhorn and Nancy J. Smith-Hefner (eds), *Waithood: Gender, Education, and Global Delays in Marriage and Childbearing*. New York; Oxford: Berghahn Books, pp. 339–61.
- Sangren, P. Steven. 2000. *Chinese Sociologics: An Anthropological Account of the Role of Alienation in Social Reproduction*. London: The Athlone Press.
- Santos, Gonçalo D. 2006. 'The Anthropology of Chinese Kinship: A Critical Overview', *European Journal of East Asian Studies* 5(2): 275–333.
- . 2021. *Chinese Village Life Today: Building Families in An Age of Transition*. Seattle: University of Washington Press.
- Santos, Gonçalo D. and Stevan Harrell. 2017. 'Introduction', in Gonçalo D. Santos and Stevan Harrell (eds), *Transforming Patriarchy: Chinese Families in the Twenty-First Century*. Seattle: University of Washington Press, pp. 3–36.
- Schubert, Gunter. 2016. *Routledge Handbook of Contemporary Taiwan*. London; New York: Routledge, Taylor & Francis Group.
- Schwarz, Vera. 1986. *The Chinese Enlightenment: Intellectuals and the Legacy of the May Fourth Movement of 1919*. Berkeley, CA: University of California Press.
- Shen, Huiifen. 2012. *China's Left-Behind Wives: Families of Migrants from Fujian to Southeast Asia, 1930s-1950s*. Hong Kong: Hong Kong University Press.
- Shih, Kristy Y. and Karen Pyke. 2009. 'Power, Resistance, and Emotional Economies in Women's Relationships with Mothers-in-Law in Chinese Immigrant Families', *Journal of Family Issues* 31(3): 333–57.
- Shih, Shu-mei. 1998. 'Gender and A New Geopolitics of Desire: The Seduction of Mainland Women in Taiwan and Hong Kong Media', *Signs: Journal of Women in Culture and Society* 23(2): 287–319.
- Singerman, Diane. 2007. 'The Economic Imperatives of Marriage: Emerging Practices and Identities among Youth in the Middle East', *Middle East Youth Initiative*, Working Paper No. 6, September, The Brookings Institution, Wolfensohn Center for Development, Washington, DC.
- . 2013. 'Youth, Gender, and Dignity in the Egyptian Uprising', *Journal of Middle East Women's Studies* 9(3): 1–27.
- Smith-Hefner Nancy J. and Marcia C. Inhorn. 2020. 'Introduction', in Marcia C. Inhorn and Nancy J. Smith-Hefner (eds), *Waithood: Gender, Education, and Global Delays in Marriage and Childbearing*. New York; Oxford: Berghahn Books, pp. 1–28.
- So, Alvin Y. 2003. 'Cross-Border Families in Hong Kong: The Role of Social Class and Politics', *Critical Asian Studies* 35(4): 515–34.
- Sommer, Matthew H. 2000. *Sex, Law, and Society in Late Imperial China*. Stanford, CA: Stanford University Press.
- . 2002. 'Dangerous Males, Vulnerable Males, and Polluted Males: The Regulation of Masculinity in Qing Dynasty Law', in Susan Brownell and Jeffrey Wasserstrom (eds), *Chinese Femininities/Chinese Masculinities: A Reader*. Berkeley, CA; London: University of California Press, pp. 67–88.
- Sor, Chunghee Sarah. 2000. 'From Imperial Gifts to Sex Slaves: Theorizing Symbolic Representations of the "Comfort Women"', *Social Science Japan Journal* 3(1): 59–76.
- Stafford, Charles. 1995. *The Roads of Chinese Childhood: Learning and Identification in Angang*. Cambridge: Cambridge University Press.

- . 2000a. 'Chinese Patriline and the Cycles of Yang and Laiwang', in Janet Carsten (ed.), *Cultures of Relatedness*. Cambridge: Cambridge University Press, pp. 37–54.
- . 2000b. *Separation and Reunion in Modern China*. Cambridge: Cambridge University Press.
- . 2009. 'Actually Existing Chinese Matriarchy', in Susanne Brandstädter and Gonçalo D. Santos (eds), *Chinese Kinship: Contemporary Anthropological Perspectives*. Milton Park, Abingdon, Oxon: Routledge, pp. 137–53.
- Stockman, Norman, Bonny Norman and Xuewen Sheng. 1995. *Women's Work in East and West: The Dual Burden of Employment and Family Life*. London: UCL Press.
- Szonyi, Michael. 2005. 'Mothers, Sons and Lovers: Fidelity and Frugality in the Overseas Chinese Divided Family Before 1949', *Journal of Chinese Overseas* 1(1): 43–64.
- . 2008. *Cold War Island: Quemoy on the Front Line*. Cambridge: Cambridge University Press.
- Tai, Pao-Tsun. 2007. *The Concise History of Taiwan* (Chinese-English bilingual edition). Taipei: Taiwan Historica.
- The Executive Yuan of the Republic of China. 2013. 'Population Policy White Paper: Fewer Children, Population Aging and Immigration'. Taipei.
- Thomas, Todne, Asiya Malik and Rose Wellman. 2017. 'Re-Sacralizing the Social: Spiritual Kinship at the Crossroads of the Abrahamic Religions', in Todne Thomas, Asiya Malik and Rose Wellman (eds), *New Directions in Spiritual Kinship: Sacred Ties Across the Abrahamic Religions*. London: Palgrave, pp. 1–28.
- Thornton, Arland and Hui-Sheng Lin. 1994. *Social Change and the Family in Taiwan*. Chicago, IL: University of Chicago Press.
- To, Sandy. 2015. *China's Leftover Women: Late Marriage among Professional Women and Its Consequences*. London; New York: Routledge.
- Tsai, Pan-Long. 1999. 'Explaining Taiwan's Economic Miracle: Are the Revisionists Right?', *Agenda: A Journal of Policy Analysis and Reform* 6(1): 69–82.
- Tsai, Wen-Qi and Jin-Su Lee. 2016. 'How Do the Children of the Working Class Become Teachers of the Small Country: Taking the Teachers of the Pingtung Area As An Example', in Guang-Zheng Zeng and Yu-Zun Lin (eds), *Change and Consolidation: The Development Crisis, Transformation and Rebirth of South Taiwan*. Pingtung, Taiwan: National Pingtung University, pp. 121–48.
- Tseng, Hsun-Hui. 2015. 'Gender and Power Dynamics in Transnational Marriage Brokerage: The Ban on Commercial Matchmaking in Taiwan Reconsidered', *Cross-Currents: East Asian History and Culture Review* 15: 108–32.
- . 2016. 'Racialization of Foreign Women in the Transnational Marriage Market of Taiwan', in Tiantian Zheng (ed.), *Cultural Politics of Gender and Sexuality in Contemporary Asia*. Honolulu: University of Hawaii Press, pp. 205–21.
- Tseng, Yen-Jung. 2018. 'Shei shi Gouge Jiating? Nütongzhi Jiating Qinzi Shizuo' [What is Qualified Family? Lesbian Parenthood], in Mei-Hua Chen, Hsiu-Yun Wang and Yu-Ling Huang (eds), *Yuwanxing Gongmin: Tongxing Qinmi Gongminquan Duben* [Citizens with Desires: A Collection of Essays about LGBTQ Intimate Citizenship]. Kaohsiung: Chuliu, pp. 333–56.
- Turner, Terence. 2008. 'Marxian Value Theory: An Anthropological Perspective', *Anthropological Theory* 8(1): 43–56.
- Vialle, Manon. 2020. 'Blamed for Delay: French Norms and Practices of ART in the Context of Increasing Age-Related Female Infertility', in Marcia C. Inhorn and Nancy J. Smith-Hefner (eds), *Waithood: Gender, Education, and Global Delays in Marriage and Childbearing*. New York; Oxford: Berghahn Books, pp. 317–38.

- Vlahoutsikou, Christina. 1997. 'Mothers-in-Law and Daughters-in-Law: Politicizing Confrontations', *Journal of Modern Greek Studies* 15(2): 283–302.
- Wakabayashi, Masahiro and Micha Wu (eds). 2000. *Taiwan Chongceng Jindaihua Lunwenji* [Collection on Taiwan's Multi-layered Modernization]. Taipei: Bozhong zhe youxian gongsi.
- Wang, Gungwu. 1991. *China and the Chinese Overseas*. Singapore: Times Academic Press.
- Watson, James L. 1975. *Emigration and the Chinese Lineage: The Mans in Hong Kong and London*. Berkeley, CA: University of California Press.
- . 1982. 'Chinese Kinship Reconsidered: Anthropological Perspectives on Historical Research', *China Quarterly* 92: 589–622.
- Wilson, Thomas M. and Hastings Donnan (eds). 2012. *A Companion to Border Studies*. Hoboken, NJ: Wiley Blackwell.
- Wolf, Margery. 1972. *Women and the Family in Rural Taiwan*. Stanford, CA: Stanford University Press.
- . 1985. *Revolution Postponed: Women in Contemporary China*. Stanford, CA: Stanford University Press.
- Wong, Magdalena. 2020. *Everyday Masculinities in 21st-Century China: The Making of Able-Responsible Men*. Hong Kong: Hong Kong University Press.
- Wu, Ming-Chi. 2001. 'Shiluo de Huayu: Hualien Waisheng Laobing de Liuwang Chujing ji Qi Lunshu' [The Losing Words: Experiences of Diaspora and Discourses of Old Veterans from the Chinese Mainland in Hualien], Master's dissertation. Hualien: National Dong Hwa University.
- Xianying* [Shining]. 2006 (Reprinted). Kinmen: National Kinmen Institute of Technology and Jushan Xue's Association.
- Xie, Kailing. 2021. *Embodying Middle Class Gender Aspirations: Perspectives from China's Privileged Young Women*. Singapore: Springer Singapore Pte. Limited.
- Yamaura, Chigusa. 2015a. 'From Manchukuo to Marriage: Localizing Contemporary Cross-Border Marriages between Japan and Northeast China', *The Journal of Asian Studies* 74(3): 565–88.
- . 2015b. 'Marrying Transnational, Desiring Local: Making "Marriageable Others" in Japanese-Chinese Cross-Border Matchmaking', *Anthropological Quarterly* 88(4): 1029–58.
- Yan, Yunxiang. 2003. *Private Life under Socialism: Love, Intimacy, and Family Change in a Chinese Village, 1949–1999*. Stanford, CA: Stanford University Press.
- . 2006. 'Girl Power: Young Women and the Waning of Patriarchy in Rural North China', *Ethnology* 45(2): 105–23.
- . 2009. *The Individualization of Chinese Society*. Oxford: Berg.
- . 2016. 'Intergenerational Intimacy and Descending Familism in Rural North China', *American Anthropologist* 118(2): 244–57.
- . 2021. 'Introduction: The Inverted Family, Post-Patriarchal Intergenerationality and Neo-Familism', in Yunxiang Yan (ed.), *Chinese Families Upside Down: Intergenerational Dynamics and Neo-Familism in the Early 21st Century*. Leiden; Boston: Brill, pp. 1–30.
- Yanagisako, Sylvia. 2002. *Producing Culture and Capital: Family Firms in Italy*. Princeton, NJ: Princeton University Press.
- . 2013. 'Transnational Family Capitalism', in Susan McKinnon and Fenella Cannell (eds), *Vital Relations: Modernity and the Persistent Life of Kinship*. Santa Fe, NM: SAR Press, pp. 74–95.

- . 2019. 'On Generation', in Lisa Rofel and Sylvia Yanagisako, *Fabricating Transnational Capitalism: A Collaborative Ethnography of Italian-Chinese Global Fashion*. Durham, NC: Duke University Press, pp. 228–63.
- Yang, Shu-Qing. 2011. *Jun zi Guxiang Lai: Yixie Kinmen Ren, Kinmen Shi* [Coming from the Homeland: Stories of Kinmen and its People]. Taipei: Showwe.
- Yang, Tian-Hou and Li-Kuan Lin. 1997. *Kinmen Hun Jia Lisu* [Marital Rites in Kinmen]. Taipei: Daotian.
- Yang, Tsui. 1993. *Riju Shiqi Taiwan Funu Jiefang Yundong: Yi Taiwan Minbao wei fenxi changyu, 1920–1932* [Women's Liberalization Movement in Taiwan under Japanese Occupation: An Analysis Focusing on *Taiwan Minbao*, 1920–1932]. Taipei: Shibao.
- Yang, Wen-Shan and Pei-Chih Yen. 2011. 'A Comparative Study of Marital Dissolution in East Asian Societies: Gender Attitudes and Social Expectations towards Marriage in Taiwan, Korea and Japan', *Asian Journal of Social Science* 39: 751–75.
- Yang, Wen-Shan and Ying-ying T. Liu. 2013. 'Gender Imbalances and the Twisted Marriage Market in Taiwan', in Dudley L. Poston, Wen San Yang and D. Nicole Farris (eds), *The Family and Social Change in Chinese Societies*. Dordrecht: Springer Netherlands, pp. 117–30.
- Yao, Hwei-Yao. 2019. 'Zhanhou Taiwan "Jun Zhong Le Yuan" Yanjiu, 1951–1992' [Study on the Postwar Taiwan's 'Military Paradise', 1951–1992], Master's dissertation. Taipei: National Taiwan Normal University.
- Yeh, Kuang-Hui and Olwen Benford. 2004. 'F filial Belief and Parent-Child Conflict', *International Journal of Psychology* 39(2): 132–44.
- Yi, Chin-Chun and Ying-Hwa Chang (eds). 2012. *Taiwan de Shehui Bianqian, 1985–2005: Jiating yu Hunyin* [Social Change in Taiwan, 1985–2005: Family and Marriage]. Taipei: Institute of Sociology, Academia Sinica.
- Yin, A. Chien-chung. 1981. 'Voluntary Associations and Rural-Urban Migration', in Emily Martin Ahern and Hill Gates (eds), *The Anthropology of Taiwanese Society*. Stanford, CA: Stanford University Press, pp. 319–37.
- Yu, Ruoh-Rong and I-Chia Huang. 2018. 'Jiating Dongtai Diaocha: Yangben Jiegou, Wenjuan Neirong, Ziliao Waishi yu Yingyong' [The Panel Study of Family Dynamics: Samples, Questionnaires, Data Dissemination and Applications], *Journal of the Chinese Statistical Association* 56(4): 98–115.
- Yu, Sojin. 2020. 'Gendered Nationalism in Practice: An Intersectional Analysis of Migrant Integration Policy in South Korea', *Gender & Society* 34(6): 976–1004.
- Yu, Wei-hsin. 2009. *Gendered Trajectories: Women, Work, and Social Change in Japan and Taiwan*. Stanford, CA: Stanford University Press.
- Zavoretti, Roberta. 2017. 'Being the Right Woman for "Mr. Right": Marriage and Household Politics in Present-Day Nanjing', in Gonalo D. Santos and Stevan Harrell (eds), *Transforming Patriarchy: Chinese Families in the Twenty-First Century*. Seattle: University of Washington Press, pp. 129–45.
- Zhang, Hong. 2017. 'Recalibrating Filial Piety: Realigning the State, Family, and Market Interests in China', in Gonalo D. Santos and Stevan Harrell (eds), *Transforming Patriarchy: Chinese Families in the Twenty-First Century*. Seattle: University of Washington Press, pp. 234–50.
- Zhang, Jun and Peidong Sun. 2014. '"When Are You Going to Get Married?" Parental Matchmaking and Middle-Class Women in Contemporary Urban China', in Deborah S. Davis and Sara L. Friedman (eds), *Wives, Husbands, and Lovers: Marriage and Sexuality in Hong Kong, Taiwan, and Urban China*. Stanford, CA: Stanford University Press, pp. 118–44.

- Zhang, Yi. 2016. 'Practising and Displaying Xiao – Young Mothers' Negotiations of Obligations to Elders', *The Journal of Chinese Sociology* 3: 27.
- Zheng, Yangwen, Hong Liu and Michael Szonyi (eds). 2010. *The Cold War in Asia: The Battle for Hearts and Minds*. Leiden; Boston: Brill.
- Zuo, Jiping. 2016. *Work and Family in Urban China: Women's Changing Experience Since Mao*. New York: Palgrave Macmillan.